# Bergrivier Municipality Section 52 Quarter 3 202324

| Strategic Goal                                                                                              | Strategic Objective                                                                               | KPI Name                                                                                                                                                                                                                                                                                                                                                      | Description of Unit of Measurement                                                                                                                                                                      | Baseline | Source of Evidence                                                                                                                         | Calculation<br>Type   | Quarter ending December 2023 |                     | Quarter ending March | n 2024              |                    |        | or Quarter ending<br>er ending March 2024 |
|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------------|---------------------|----------------------|---------------------|--------------------|--------|-------------------------------------------|
|                                                                                                             |                                                                                                   |                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                         |          |                                                                                                                                            | туре                  | Performance Comment          | Corrective Measures | Performance Comment  | Corrective Measures | Original<br>Target | Target | Actual F                                  |
| Strengthen<br>Financial<br>Sustainability                                                                   | To budget strategically                                                                           | Number of formal households that receive piped<br>water (credit & pre-paid water) that is connected<br>to the municipal water infrastructure network as<br>at 30 June 2024                                                                                                                                                                                    |                                                                                                                                                                                                         | ġ        | Debtors Accrual Report<br>extracted from VESTA<br>Financial System                                                                         | Last Value            |                              |                     |                      |                     | ,                  | 0      | 0 N/                                      |
| Strengthen<br>Financial<br>Sustainability                                                                   | To budget strategically                                                                           | Number of formal households connected to the municipal electrical infrastructure network (credit & prepaid electrical metering) (Excl Eskom areas) at 30 June 2024                                                                                                                                                                                            | have prepaid meters (Excl Eskom areas) at 30 June                                                                                                                                                       |          | Debtors Accrual Report<br>from VESTA Financial<br>System & CONTOUR pre-<br>paid monthly electricity<br>report (Contour + Active<br>meters) | Last Value            |                              |                     |                      |                     |                    | 0      | 0 N/                                      |
| Strengthen<br>Financial<br>Sustainability                                                                   | To budget strategically                                                                           | Number of formal households connected to the municipal waste water sanitation/ sewerage network for sewerage service, irrespective of number of water closets (toilets) at 30 June 2024                                                                                                                                                                       | Number of households which are billed for sewerage at 30 June 2024                                                                                                                                      | 7,423    | Debtors Accrual Report<br>extracted from VESTA<br>Financial System                                                                         | Last Value            |                              |                     |                      |                     |                    | 0      | ) 0 N/                                    |
| Strengthen<br>Financial<br>Sustainability                                                                   | To budget strategically                                                                           | Number of formal households for which refuse is removed once per week at 30 June 2024                                                                                                                                                                                                                                                                         | Number of households which are billed for refuse removal at 30 June 2024                                                                                                                                | 9,573    | Debtors Accrual Report<br>extracted from VESTA<br>Financial System                                                                         | Last Value            |                              |                     |                      |                     |                    | 0 (    | ) 0 N/                                    |
| Facilitate an enabling environment for a diversified economy and growth to alleviate poverty                | Ensure all policies and systems<br>in Bergrivier Municipality<br>support poverty alleviation<br>y | Provide free basic water to indigent households                                                                                                                                                                                                                                                                                                               | Number of households receiving free basic water                                                                                                                                                         | 1,702    | Indigent Report extracted<br>from Vesta Financial<br>System                                                                                | Last Value            |                              |                     |                      |                     |                    | 0      | ) 0 N/                                    |
| Facilitate an enabling environment for a diversified economy and growth to alleviate poverty                | Ensure all policies and systems<br>in Bergrivier Municipality<br>support poverty alleviation<br>y | Provide free basic electricity to indigent households                                                                                                                                                                                                                                                                                                         | Number of households receiving free basic electricity                                                                                                                                                   | 1        | Indigent Report extracted<br>from Vesta Financial<br>System & CONTOUR pre-<br>paid monthly electricity<br>report                           | Last Value            |                              |                     |                      |                     |                    | 0      | 0 N/                                      |
| Facilitate an enabling environment for a diversified economy and growth to alleviate poverty                | Ensure all policies and systems<br>in Bergrivier Municipality<br>support poverty alleviation<br>y | Provide free basic sanitation to indigent households                                                                                                                                                                                                                                                                                                          | Number of households receiving free basic sanitation                                                                                                                                                    | 1,502    | Indigent Report extracted<br>from Vesta Financial<br>System                                                                                | Last Value            |                              |                     |                      |                     |                    | 0      | ) 0 N/                                    |
| Facilitate an<br>enabling<br>environment for a<br>diversified economy<br>and growth to<br>alleviate poverty | Ensure all policies and systems<br>in Bergrivier Municipality<br>support poverty alleviation<br>y | Provide free basic refuse removal to indigent<br>households                                                                                                                                                                                                                                                                                                   | Number of households receiving free basic refuse removal                                                                                                                                                | 1,706    | Indigent Report extracted<br>from Vesta Financial<br>System                                                                                | Last Value            |                              |                     |                      |                     |                    | 0      | 0 N/                                      |
| Strengthen<br>Financial<br>Sustainability                                                                   | To budget strategically                                                                           |                                                                                                                                                                                                                                                                                                                                                               | Debt to Revenue as at 30 June 2024 (Short Term<br>Borrowing + Bank Overdraft + Short Term Lease +<br>Long Term Borrowing + Long Term Lease) / Total<br>Operating Revenue - Operating Conditional Grant) |          | Annual Financial<br>Statements, supported by<br>figures as per the VESTA<br>financial system                                               | Last Value            |                              |                     |                      |                     | 09                 | 6 09   | % 0% N/                                   |
| Strengthen<br>Financial<br>Sustainability                                                                   | To budget strategically                                                                           | Financial viability measured in terms of<br>outstanding service debtors as at 30 June 2024<br>(Total outstanding service debtors/ revenue<br>received for services)                                                                                                                                                                                           | Service debtors to revenue as at 30 June 2024 -<br>(Total outstanding service debtors/ revenue<br>received for services)                                                                                | 36%      | Annual Financial<br>Statements, supported by<br>figures as per the VESTA<br>financial system                                               | Reverse Last<br>Value |                              |                     |                      |                     | 09                 | 6 09   | % 0% N/                                   |
| Strengthen<br>Financial<br>Sustainability                                                                   | To budget strategically                                                                           | Financial viability measured in terms of available cash to cover fixed operating expenditure as at 30 June 2024 ((Cash and Cash Equivalents - Unspent Conditional Grants - Overdraft) + Short Term Investment ) /Monthly Fixed Operational Expenditure excl (Depreciation, Amortisation, & Provision for Bad Debts, Impairment & Loss on Disposal of Assets)) | Overdraft) + Short Term Investment) / Monthly<br>Fixed Operational Expenditure excl (Depreciation,<br>Amortisation, and Provision for Bad Debts,                                                        | 2        | Annual Financial<br>Statements, supported by<br>figures as per the VESTA<br>financial system                                               | Last Value            |                              |                     |                      |                     |                    | D (    | 0 N/                                      |
| Strengthen<br>Financial<br>Sustainability                                                                   | To budget strategically                                                                           | The percentage of a municipality?'s personnel and training budget actually spent on implementing its workplace skills plan as of 30 June 2024: (Total expenditure on training/total personnel budget)/100]                                                                                                                                                    |                                                                                                                                                                                                         | 1%       | Annual Financial<br>Statements, supported by<br>figures as per the VESTA<br>financial system                                               | Last Value            |                              |                     |                      |                     | 09                 | 6 09   | % 0% N/                                   |

#### mary of Results: Council

| Summary of Results: | Council                |   |
|---------------------|------------------------|---|
| N/A                 | KPI Not Yet Applicable | 1 |
| R                   | KPI Not Met            |   |
| 0                   | KPI Almost Met         |   |
| G                   | KPI Met                |   |
| G2                  | KPI Well Met           |   |
| В                   | KPI Extremely Well Met |   |
|                     |                        |   |

#### lunicipal Manage

| Strategic Goal | Strategic Objective | KPI Name | Description of Unit of Measurement | Baseline | Source of Evidence | Calculation<br>Type | Quarter ending December 2023 |                     | Quarter ending March 2 | 2024                | Overall Per<br>September 202 |        | Quarter ending ending March 202 |   |
|----------------|---------------------|----------|------------------------------------|----------|--------------------|---------------------|------------------------------|---------------------|------------------------|---------------------|------------------------------|--------|---------------------------------|---|
|                |                     |          |                                    |          |                    | .,,,,,              | Performance Comment          | Corrective Measures | Performance Comment    | Corrective Measures | Original                     | Target | Actual                          | R |

| Ensure good<br>governance                 | Accountable leadership supported by professional and skilled administration | 100% compliance with Selection & Recruitment Policy when vacant posts within the 3 highest levels of management are filled subject to suitably qualified candidates            | % compliance with the selection and recruitment policy and/or legislation                                                                                                                   | 1% Minutes of Council meeting for appointment of top 2 levels & appointment letter and signed service contract for level 3              | Stand-Alone      | [D107] Municipal Manager: During this quarter selection and recruitment processes were managed for four (4) positions within the 3 highest levels of management, namely, CFO, Manager Electrical Services, Manager PMU and Internal Auditor. 1. CFO: The interviews and tests were done on 2 Oct 2023. Council considered the recommendation of the panel at a special Council meeting held on 17 Oct 2023. They approved the appointment of the new CFO. The candidate accepted the appointment in writing and confirmed that he will commence his employment on 6 Nov 2023. He then contacted the Municipal Manager after he received a draft copy of the Contract of Employment in terms of the Upper Limits for LG and indicated that he will not be able to accept the employment as he earns much more under the same Upper Limits in the Eastern Cape Province (it is clear that the Eastern Cape interprets and implements the Upper Limits totally different than the Western Cape Province). The MM implemented the decision of Council to appoint the second best candidate from the Selection and Recruitment process, namely, Mr PW Erasmus. He accepted the employment in writing, signed the Employment Contract and will commence with his duties as CFO of Bergrivier Municipality on 1 Feb 2024. 2. Manager Electrical Services: This position was also re-advertised and after interviews were conducted, 1 internal candidates proceeded to the round of targeted head hunting and was re-evaluated against the head hunted candidates. The preffered candidate declined the offer and the panel unanimously decided to appoint the second candidate. An offer of employment was extended by end September 2023 with a possible starting date of 1 Nov 2023. The successful candidate, namely Mr Jan Erasmus, did commence his duties on 1 Nov 2023. Two other vacancies within the 3 highest levels exists, namely the PMU Manager since 1 August 2023, and the Internal Auditor Since 1 September 2023. 3. NPU Manager: The position was advertised during December 2023 and a temporary Manager were em | [D107] Municipal Manager: None required. (December 2023)                                                                               | [D107] Municipal Manager: Three positions within the highest 3 levels of management have been recruited during this period. 1. The appointment of a new CFO was brought to conclusion with Mr PW Erasmus who took up employment from 1 February 2024. During January 2024 the Municipal Manager finalised his employment contract for signature as well as his performance agreement. All relevant documentation was submitted to the relevant Provincial and National recipients as requested by law. 2. PMU Manager: The process was conducted during this period with a second round of advertisement needed. The interviews were concluded during March 2024 with the appointment that will be finalised in April 2024. 3. Internal Auditor: The vacancy was filled during February and March 2024 with interviews conducted on 20 March 2024 and tests evaluated on 21 March 2024 by the Municipal Manager. The successful candidate accepted the position and will start on 2 May 2024. (March 2024) | i<br>I                                                                                         | 100% | 100% | 100% G        |
|-------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|------|------|---------------|
| Ensure good<br>governance                 |                                                                             | of all staff in the Directorate with                                                                                                                                           | % of performance evaluations of all staff in<br>the Directorate with performance contracts<br>according to the agreed upon performance<br>contracts before 30 June 2024                     | 100% System generated evaluation report of evaluation session of each staff member in the Directorate with a performance contract       | Last Value       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                | 0%   | 0%   | 0% N/A        |
| Ensure good<br>governance                 | Provide a transparent and corruption free municipality                      | Facilitate the identification of the top<br>strategic risks of the municipality and<br>ensure the implementation of a Risk Actior<br>Plan for each risk by 30 June 2024        | % of implementation of the Risk Action<br>Plan by 30 June 2024                                                                                                                              | 8% Minutes of Risk committee                                                                                                            | Stand-<br>Alone  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                | 0%   | 0%   | <b>0%</b> N/A |
| Ensure good<br>governance                 | To provide a transparent and corruption free municipality                   | MFMA Section 131(1): Ensure that any issues raised by the Auditor General in an Audit Report are addressed by 30 June 2024                                                     | % of issues raised by the Auditor General<br>in an audit report addressed by 30 June<br>2024                                                                                                | 100% Final Audit Report of<br>Auditor-General issued<br>after auditing financial<br>statements & PDO's<br>for 2022/23 financial<br>year |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                | 0%   | 0%   | <b>0%</b> N/A |
| Ensure good governance                    | To create an efficient, effective, economic and accountable administration  | Develop a risk based audit plan (RBAP)<br>(MFMA - Section 165(2)(a)) & submit to<br>Audit Committee by 30 June 2024                                                            | RBAP submitted to the Audit Committee<br>by 30 June 2024                                                                                                                                    | 1 Audit Committee minutes                                                                                                               | Carry Over       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                | 0    | 0    | 0 N/A         |
| Ensure good<br>governance                 | To create an efficient, effective, economic and accountable administration  | Ensure that the outcomes of the strategic sessions during the annual IDP review process are aligned with the IDP and the budget and submitted to the Budget Steering Committee | Number of reports submitted to the Budget<br>Steering Committee on the outcomes of<br>the strategic sessions during the annual<br>IDP review process                                        | Minutes of Budget     Steering Committee                                                                                                | Stand-<br>Alone  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                        | [D112] Strategic Manager: All Directorates were requested to forward the outcomes of their strategic sessions to be incorporated in either Chapter 6 or Chapter 8 of the IDP. There is considerable improvement in incorporating these sessions into the IDP (March 2024)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                | 1    | 1    | 1 G           |
| Ensure good<br>governance                 | To provide a transparent and corruption free municipality                   | Develop a culture of zero tolerance to corruption and dishonesty by the efficient completion of disciplinary steps in terms of the Anti-Fraud and Corruption Policy            | % of transgressions initiated in terms of<br>the Anti-Fraud and Corruption Policy                                                                                                           | 100% Minutes of the<br>Performance, Risk-<br>and Audit Committee in<br>the quarter following<br>the applicable months                   | Stand-<br>Alone  | [D113] Municipal Manager: No cases were reported. (December 2023)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | [D113] Municipal Manager: None required.<br>(December 2023)                                                                            | [D113] Municipal Manager: No transgression in terms of the Anti-Fraud and Corruption Policy was reported during this quarter. The tone at the top and the example lived by the MM & Directors have a good influence on the rest of the organization. (March 2024)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | [D113] Municipal Manager:<br>s None required. (March 2024)                                     | 100% | 100% | 100% G        |
| Strengthen<br>Financial<br>Sustainability | To budget strategically                                                     | % of Capital budget spent as at 30 June 2024: (Actual amount spent on capital projects/Total amount budgeted for capital projects) X100]                                       | % of Capital budget spent as at 30 June 2024: (Actual amount spent on capital projects/ Total amount budgeted for capital projects) X100]                                                   | Report & Trial Balance from VESTA                                                                                                       | Carry Over       | [D114] Municipal Manager: The amount actually spent (paid out) on capital projects amounts to R 42 969 899.48 of the total original budget for 2023/2024 of R 102 440 609.00 (41.9%). In the meantime Council approved adjustment budgets and increased the total capital budget to R 111 136 542.00. This resulted in the capital spent under total revised budget only being 38.66%. The actual + shadow costs amounts to R 65 613 137.91 constituting a percentage committed towards the capital projects of 59.04%. The breakdown per department is as follows: MM Office: 40.15% Finance: 54.19% Corporate: 46.15% Technical: 39.28% Community: 32.10% (December 2023)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Budget Steering Committee held on 17 Jan<br>2024 the Municipal Manager had a serious<br>discussion with directors and managers from al | [D114] Municipal Manager: The actual capital spending of the whole of the Municipality resulted in 56.43% as of the end of March 2024. This is I 3.57% short of the required 60%. However the processes have been conducted for the spending                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | during this quarter and at each<br>Budget Steering Committee the<br>Directors and all managers | 60%  | 60%  | 56.40%        |
| Strengthen<br>Financial<br>Sustainability | To budget strategically                                                     | the Municipal Manager as at 30 June 2024: (Actual amount spent on capital                                                                                                      | % of Capital budget spent of the Office of<br>the Municipal Manager as at 30 June<br>2024[(Actual amount spent on capital<br>projects/ Total amount budgeted for capital<br>projects) X100] | 95% Detailed Excel Capital<br>Report & Trial Balance<br>from VESTA                                                                      | Carry Over       | [D115] Municipal Manager: The capital spending in the Office of the MM actually spent amounts to R 1 537 086.29 of the total original budget approved of R 1 460 000.00 and with the budget adjustment adding R 2 388 565.00 to the budget. The actual + shadow costs amounts to R 1 558 376.73 (40.15%). (December 2023)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                        | [D115] Municipal Manager: The Office of the Municipal Manager is well underway to spend 100% of their capital. (March 2024)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | [D115] Municipal Manager:<br>None required. (March 2024)                                       | 65%  | 65%  | 91.60% G2     |
| Ensure good<br>governance                 | A customer centred approach to everything                                   | Submit a quarterly report on the<br>Procurement Plan of the Office of the<br>Municipal Manager for the 2023/24<br>financial year to the Economic Portfolio<br>Committee        | Number of reports submitted to the<br>Economic Portfolio Committee on the<br>Procurement Plan of the Office of the<br>Municipal Manager                                                     | Minutes of Economic<br>Portfolio Committee<br>and Procurement Plan                                                                      | Accumulati<br>ve | [D116] Municipal Manager: The matter was discussed at the MAYCO meeting (no standing committees during Dec 2023) as item BKN048/12/2023. Further to that the report for Q1 was submitted to the Economic Development Standing Committee during October 2023. (December 2023)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | [D116] Municipal Manager: None required<br>(December 2023)                                                                             | [D116] Municipal Manager: The Municipal Manager reported to the Standing Committee during February 2024 and March 2024 on the progress made with the procurement plan of the Office of the MM. (March 2024)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | [D116] Municipal Manager:<br>None required (March 2024)                                        | 3    | 3    | 4 G2          |
| •                                         | i .                                                                         | Effective management and supervision of                                                                                                                                        |                                                                                                                                                                                             | 1                                                                                                                                       | i                | T. C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | I .                                                                                                                                    | Î.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1 //                                                                                           |      |      |               |

| Ensure good governance                    | Create an efficient,<br>effective, economic and<br>accountable<br>administration | Effective management and supervision of the Finance Directorate as measured by achievement of Top Level SDBI KPI's                                                      | 80% of the KPI's of the Directorate have<br>been met as per Ignite Dashboard report                   | 0% | Updated SDBIP and report                                                  | Stand-<br>Alone | [D118] Municipal Manager: In Financial Services, 12 of the 14 KPl's is applicable for this quarter.<br>8 have been met, 1 well met and 2 extremely well met. 1 was not met, but almost met. We commend the acting Director. (December 2023)                                                      | [D118] Municipal Manager: None required.<br>(December 2023)  | [D118] Municipal Manager: 12 of the 14 KPI's were applicable during this quarter. 9 of them were met, 2 well met and 1 almost met. (March 2024)                                                                                                                                                                                                                                                                                                                                    | [D118] Municipal Manager:<br>None required (March 2024)                                                                                                                                                                                                                                                            | 80%  | 80%  | 88.70% G2 |
|-------------------------------------------|----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|----|---------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|-----------|
| Ensure good<br>governance                 | Create an efficient, effective, economic and accountable administration          | Effective management and supervision of<br>the Technical Services Directorate as<br>measured by achievement of Top Level<br>SDBI KPI's                                  | 80% of the KPI's of the Directorate have been met as per Ignite Dashboard report                      | 0% | Updated SDBIP and report                                                  | Stand-<br>Alone | [D119] Municipal Manager: In Technical Services, 10 of the 18 KPI's is applicable for this quarter. 6 have been met, 3 well met. 1 was not met, but almost met. We commend the Director. (December 2023)                                                                                         | [D119] Municipal Manager: None required. (December 2023)     | [D119] Municipal Manager: In Technical Services, 11 of the 18 KPl's are applicable for this quarter. 6 have been met, 1 is extremely well met and 4 was almost met. (March 2024)                                                                                                                                                                                                                                                                                                   | [D119] Municipal Manager: The Municipal Manager requested a discussion with the Director Technical Services to hear the reasons for not achieving the 80% required by the TL SDBIP. The DTS was encouraged to improve his performance urgently and get the percentage above 80% for the next quarter. (March 2024) | 80%  | 80%  | 79.87%    |
| Ensure good<br>governance                 | Create an efficient,<br>effective, economic and<br>accountable<br>administration | Effective management and supervision of<br>the Community Services Directorate as<br>measured by achievement of Top Level<br>SDBI KPI's                                  | 80% of the KPI's of the Directorate have<br>been met as per Ignite Dashboard report                   | 0% | Updated SDBIP and report                                                  | Stand-<br>Alone | [D120] Municipal Manager: In Community Services, 11 of the 18 KPI's is applicable for this quarter. 6 have been met, 1 well met, 2 extremely well met. 1 was not met, and another one was almost met. We commend the Director. (December 2023)                                                   | [D120] Municipal Manager: None required.<br>(December 2023)  | [D120] Municipal Manager: 13 of the 18 KPl's were applicable in this quarter. 6 were met, 4 were extremely well met, 1 were well met and 2 were not met. (March 2024)                                                                                                                                                                                                                                                                                                              | [D120] Municipal Manager:<br>None required (March 2024)                                                                                                                                                                                                                                                            | 80%  | 80%  | 77.70%    |
| Ensure good governance                    | Provide a transparent and corruption free municipality                           | Ensure risk mitigation by bi-annually updating of risk registers, controls and action plans                                                                             | Number of risk assessments conducted annually                                                         | 0  | Submissions of risk<br>registers to Municipal<br>Manager                  | Carry Over      | [D121] Municipal Manager: All risk registers (strategic and departmental) has been reviewed by each directorate with the assistance of Internal Audit, submitted to the Municipal Manager and discussed in depth during the Risk Management Committee held on 17 Nov 2023. (December 2023)       | [D121] Municipal Manager: None required (December 2023)      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                    | 1    | 1    | 1 G       |
| Strengthen<br>Financial<br>Sustainability | To budget strategically                                                          | Ensure that capital projects budgeted for<br>are 95 % completed within the budgeted<br>financial year(s) and submit progress<br>reports to Economic Portfolio Committee | % of capital projects budgeted for within the budgeted financial year(s) completed                    |    | Minutes of Economic<br>Portfolio Committee<br>and Payment<br>certificates | Carry Over      | [D122] Municipal Manager: The Office of the Municipal Manager and Office of the Executive Mayor have a total of 8 capital projects that must be finalised within this financial year. 5 of the 8 (62.5%) has been completed. The other 3 will be completed before end June 2024. (December 2023) | [D122] Municipal Manager: None required.<br>(December 2023)  | [D122] Municipal Manager: The Office of the Municipal Manager and Office of the Executive Mayor have a total of 8 capital projects that must be finalised within this financial year. 6 of the 8 (75%) has been completed. The other 2 relating to the Youth Centre and the RSEP Velddrif resprectively will be completed before end June 2024 (for Youth Centre Piketiberg). The R1.1m for the RSEP Project in Velddrif is still a challenge for Strategic Services. (March 2024) | [D122] Municipal Manager:<br>None required. (March 2024)                                                                                                                                                                                                                                                           | 75%  | 75%  | 75% G     |
| Strengthen<br>Financial<br>Sustainability | To budget strategically                                                          | Ensure that the Virement Policy is implemented and submit reports to the Economic Portfolio Committee                                                                   | % of veriments in line with the Virement<br>Policy's criteria as stipulated in the<br>Veriment Policy | 0% | Minutes of Economic<br>Portfolio Committee<br>and Report on<br>Veriments  | Stand-<br>Alone | [D123] Municipal Manager: All virements considered during the quarter were 100% in line with the policy and reported on to MAYCO during December 2023. (December 2023)                                                                                                                           | E[D123] Municipal Manager: None required.<br>(December 2023) | [D123] Municipal Manager: All virements are done strictly in terms of Council Policy and reported by the MM to the Economic Development Standing Committee and by the acting CFO to the Finance Standing Committee on a montly basis and to MAYCO from time to time. (March 2024)                                                                                                                                                                                                  | [D123] Municipal Manager:<br>None required. (March 2024)                                                                                                                                                                                                                                                           | 100% | 100% | 100% G    |

Summary of Results: Municipal Manager

| N/A | KPI Not Yet Applicable | 4  |
|-----|------------------------|----|
| R   | KPI Not Met            | 0  |
| 0   | KPI Almost Met         | 3  |
| G   | KPI Met                | 6  |
| G2  | KPI Well Met           | 4  |
| В   | KPI Extremely Well Met | 0  |
|     | Total KPIs:            | 17 |

Corporate Services

| Strategic Goal                            | Strategic Objective                                                     | KPI Name                                                                                                                                                            | Description of Unit of Measurement                                                                                                        | Baselin | Source of Evidence                                                                                                              | Calculatio      | Quarter ending December 2023                                                                                                                                 |                                                             | Quarter ending March 2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |        | r Quarter ending<br>luarter ending<br>24 |
|-------------------------------------------|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------|------------------------------------------|
|                                           |                                                                         |                                                                                                                                                                     |                                                                                                                                           | е       |                                                                                                                                 | птуре           | Performance Comment                                                                                                                                          | Corrective Measures                                         | Performance Comment Corrective Measures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Original<br>Target | Target | Actual R                                 |
| Strengthen<br>Financial<br>Sustainability | To budget strategically                                                 | projects as at 30 June 2024 (Actual                                                                                                                                 | % of Capital budget spent as at 30 June 2024[(Actual amount spent on capital projects/ Total amount budgeted for capital projects) X 100] |         | AFS and Section 71 In-<br>Year Monthly &<br>Quarterly Budget<br>Statement compiled<br>from VESTA Financial<br>System each month |                 | [D124] Director Corporate Services: Total Budget: R 2 775 000.00 Total Expenditure: R 1 280 724.06 Percentage spending: 46.15 (December 2023)                | [D124] Director Corporate Services: None<br>(December 2023) | [D124] Director Corporate Services: Total Budget: [D124] Director Corporate R 2 126 000.00 Total Expenditure: R 1 355 Services: None (March 2024) 914.47 Percentage spending: 63,78 (March 2024)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 60%                | 60%    | 63.78% G2                                |
| Ensure good governance                    | To provide a transparent and corruption free municipality               | Develop a culture of zero tolerance to corruption and dishonesty by the efficient completion of disciplinary steps in terms of the Anti-Fraud and Corruption Policy | % of transgressions initiated in terms of<br>the Anti-Fraud and Corruption Policy                                                         |         | Quarterly reports to<br>Portfolio Committee or<br>EMC when applicable                                                           | Stand-<br>Alone | [D125] Human Resources Manager: Monthly reports submitted to Mayoral Committee. No transgressions relating to Fraud and Corruption occurred. (December 2023) | [D125] Human Resources Manager: None<br>(December 2023)     | [D125] Human Resources Manager: Monthly reports submitted to Mayoral Committee. No transgressions relating to Fraud and Corruption occurred. (March 2024)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 100%               | 100%   | 100% G                                   |
| Ensure good governance                    | Create an efficient, effective, economic and accountable administration |                                                                                                                                                                     | % of the training budget spent by 30 June 2024 to implement the Work Place Skills Plan                                                    | 95%     | Monthly Trial Balance<br>Report & Quarterly<br>Budget Statement                                                                 | Last Value      | [D22] Human Resources Manager: Budget: R 350 000 Spend: R 151450.79 % Spending: 43.27% (December 2023)                                                       | % [D22] Human Resources Manager: None (December 2023)       | [D22] Human Resources Manager: The following training is still in process and will payment be done in April/May 2024, after the necessary training certificates are received from the relevant service providers: *Driving License: R 16 900: Training will be completed by 30 April 2024 *Supervisor Training: Handle & Resolve conflict: R 46 500: Training will be completed by 05 April 2024 *Operating Regulation High Voltage: R 88 550: Training will be completed by 12 April 2024 TOTAL: R 151 950 Previously payments were done before the municipality receives the training certificates and then it became a struggle to finally get the certificates from the service providers. The service level agreement stipulates that payment will only be done after the municipality receives the training certificates. This contributed to the fact that the target for March 2024 was not achieved Without shadow cost: Budget: R 350 000 Spend: R 151 450.79 % Spending: 43.27% Including shadow cost: Budget: R 350 000 Spend: R 151 450.79 Shadow cost: R 134 334.78 % Spending: 81.65% (March 2024) |                    | 60%    | 43.27% R                                 |

| Ensure good             | Create an efficient,                            | Develop an annual departmental strategy                                       |                                                                                            | 1 Minutes of Corporate                        | Carry Over      | [D126] Human Resources Manager: HR Strategic Plan was revised and approved by the Mayoral                                                                                           |                                                             |                                                                                                  |                                                          | 1      | 1       | 1 G          |
|-------------------------|-------------------------------------------------|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------|----------------------------------------------------------|--------|---------|--------------|
| governance              | effective, economic and                         | for Human Resources and submit to                                             | Committee by 15 December 2023                                                              | Services Portfolio                            |                 | Committee on 21 August 2023. (December 2023)                                                                                                                                        | (December 2023)                                             |                                                                                                  |                                                          |        |         |              |
|                         | accountable<br>administration                   | Portfolio Committee by 15 December 2023                                       |                                                                                            | Committee                                     |                 |                                                                                                                                                                                     |                                                             |                                                                                                  |                                                          |        |         |              |
| Ensure good             | Create an efficient,                            | Develop an annual departmental strategy                                       | No of strategies submitted to Portfolio                                                    | 1 Minutes of Corporate                        | Carry Over      | [D127] Manager Planning and Development: Departmental strategy for Town Planning and                                                                                                | [D127] Manager Planning and Development:                    |                                                                                                  |                                                          | 1      | 1       | 1 G          |
| governance              | effective, economic and                         | for Planning and Development and submit                                       |                                                                                            | Services Portfolio                            | ,               | Environmental Management was submit to Mayoral Committee, 05 December 2023 (December                                                                                                | None (December 2023)                                        |                                                                                                  |                                                          | ·      | •       |              |
|                         | accountable                                     | to Portfolio Committee by 15 December                                         |                                                                                            | Committee                                     |                 | 2023)                                                                                                                                                                               |                                                             |                                                                                                  |                                                          |        |         |              |
|                         | administration                                  | 2023                                                                          |                                                                                            |                                               |                 |                                                                                                                                                                                     |                                                             |                                                                                                  |                                                          |        |         |              |
|                         |                                                 |                                                                               |                                                                                            |                                               |                 |                                                                                                                                                                                     |                                                             |                                                                                                  |                                                          |        |         |              |
| Ensure good             | Create an efficient,                            | Develop an annual departmental strategy                                       | No of strategies submitted to Portfolio                                                    | 1 Minutes of Corporate                        | Carry Over      | [D128] Manager Administration and Legal Services: Departmental strategy for Administration and                                                                                      | [D128] Manager Administration and Legal                     |                                                                                                  |                                                          | 1      | 1       | 1 G          |
| governance              | effective, economic and                         | for Administration and Legal Support                                          | Committee by 15 December 2023                                                              | Services Portfolio                            |                 | Legal Support Services was submit to Mayoral Committee, 05 December 2023 (December 2023)                                                                                            | Services: None (December 2023)                              |                                                                                                  |                                                          |        |         |              |
|                         | accountable                                     | Services and submit to Portfolio                                              |                                                                                            | Committee                                     |                 |                                                                                                                                                                                     |                                                             |                                                                                                  |                                                          |        |         |              |
|                         | administration                                  | Committee by 15 December 2023                                                 |                                                                                            |                                               |                 |                                                                                                                                                                                     |                                                             |                                                                                                  |                                                          |        |         |              |
|                         |                                                 |                                                                               |                                                                                            |                                               | 0               |                                                                                                                                                                                     |                                                             |                                                                                                  |                                                          |        |         | 20/ 11/      |
| Ensure good governance  | Create an efficient,<br>effective, economic and | Ensure the evaluation of the performance of all staff in the Directorate with | % of performance evaluations of all staff in<br>the Directorate with performance contracts | 100% System generated<br>evaluation report of | Stand-<br>Alone |                                                                                                                                                                                     |                                                             |                                                                                                  |                                                          | 0%     | 0%      | <b>0%</b> N/ |
| governance              | accountable                                     |                                                                               | according to the agreed upon performance                                                   | evaluation report of                          | Alone           |                                                                                                                                                                                     |                                                             |                                                                                                  |                                                          |        |         |              |
|                         | administration                                  | according to the agreed upon performance                                      |                                                                                            | each staff member in                          |                 |                                                                                                                                                                                     |                                                             |                                                                                                  |                                                          |        |         |              |
|                         |                                                 | contracts before 30 June 2024                                                 |                                                                                            | the Directorate with a                        |                 |                                                                                                                                                                                     |                                                             |                                                                                                  |                                                          |        |         |              |
|                         |                                                 |                                                                               |                                                                                            | performance contract                          |                 |                                                                                                                                                                                     |                                                             |                                                                                                  |                                                          |        |         |              |
|                         |                                                 |                                                                               |                                                                                            |                                               |                 |                                                                                                                                                                                     |                                                             |                                                                                                  |                                                          |        |         |              |
| Sustainable             | Conserve and manage the                         | Ensure public environmental awareness                                         | Number of reports submitted to the                                                         | 1 Minutes of Corporate                        | Carry Ove       | [D130] Manager Planning and Development: Public environmental awareness and education was                                                                                           | [D130] Manager Planning and Development:                    | 1                                                                                                |                                                          | 1      | 1       | 1 6          |
|                         | natural environment and                         |                                                                               | Portfolio Committee regarding                                                              | Services Portfolio                            | 34              | reported to the Portfolio Committee as part of the Departmental monthly report. (December 2023)                                                                                     |                                                             |                                                                                                  |                                                          |        | · ·     |              |
|                         | mitigate the impacts of                         | <b>1</b>                                                                      | environmental education conducted with                                                     | Committee                                     |                 |                                                                                                                                                                                     | , , , , , , , , , , , , , , , , , , , ,                     |                                                                                                  |                                                          |        |         |              |
|                         | climate change                                  |                                                                               | the public bi-annually                                                                     |                                               |                 |                                                                                                                                                                                     |                                                             |                                                                                                  |                                                          |        |         |              |
|                         |                                                 |                                                                               |                                                                                            |                                               |                 |                                                                                                                                                                                     |                                                             |                                                                                                  |                                                          |        |         |              |
| Ensure good             | A customer centred                              | 100% of all complaints registered on IMIS                                     | % of complaints registered on IMIS being                                                   | 100% Minutes of Corporate                     | Stand-          | [D25] Manager Administration and Legal Services: No complaints lodged against Corporate                                                                                             | [D25] Manager Administration and Legal                      | [D25] Manager Administration and Legal                                                           | [D25] Manager Administration                             | 100%   | 100%    | 100% G       |
| governance              | approach to everything                          | are being attended to within the                                              | attended to within the Directorate and                                                     | Services Portfolio                            | Alone           | Services Directorate (December 2023)                                                                                                                                                | Services: None (December 2023)                              | Services: No complaints lodged against                                                           | and Legal Services: None                                 |        |         |              |
|                         |                                                 | Directorate and completed before the end                                      |                                                                                            | Committee meetings                            |                 |                                                                                                                                                                                     |                                                             | Corporate Services Directorate (March 2024)                                                      | (March 2024)                                             |        |         |              |
|                         |                                                 | of the month following the date on which                                      | following the date on which the complaint                                                  | and IMIS Complaint                            |                 |                                                                                                                                                                                     |                                                             |                                                                                                  |                                                          |        |         |              |
| Ensure good             | Create an efficient,                            | the complaint was lodged  Ensure that selection and recruitment               | was lodged Percentage of vacancies which has been                                          | Report<br>0% Minutes of Corporate             | Stand-          | [D131] Human Resources Manager: All selection and recruitment processes were completed                                                                                              | [D131] Human Resources Manager: None                        | [D131] Human Resources Manager: All selection                                                    | [D131] Human Resources                                   | 100%   | 100%    | 100% G       |
| governance              | effective, economic and                         | processes are complete within one                                             | completed within one month after date of                                                   | Services Portfolio                            | Alone           | within one calender month after date of interview. (December 2023)                                                                                                                  | (December 2023)                                             | and recruitment processes were completed within                                                  |                                                          | 100 /6 | 100 /6  | 100%         |
| 9                       | accountable                                     | calender month after date of interview                                        | the interview                                                                              | Committee and Human                           |                 | (                                                                                                                                                                                   | (,                                                          | one calender month after date of interview.                                                      |                                                          |        |         |              |
|                         | administration                                  |                                                                               |                                                                                            | Resources Report                              |                 |                                                                                                                                                                                     |                                                             | (March 2024)                                                                                     |                                                          |        |         |              |
|                         |                                                 |                                                                               |                                                                                            |                                               |                 |                                                                                                                                                                                     |                                                             |                                                                                                  |                                                          |        |         |              |
| Enguro good             | Dravida a transparent and                       | Engure that disciplinary bearings                                             | December of dissiplinary bearings that                                                     | 4% Minutes of Corporate                       | Ctond           | ID4221 Human Bassurasa Managari Manthlu raparta submitted to Cornerate Sanciaca Committee                                                                                           |                                                             | [D422] Human Dagauraga Managari Manthly                                                          | ID4221 Human Bassurasa                                   | 100%   | 1009/   | 100% G       |
| Ensure good governance  | corruption free                                 | Ensure that disciplinary hearings<br>commenced within 3 months from the date  | Percentage of disciplinary hearings that took place within 3 months                        | Services Portfolio                            | Stand-<br>Alone | [D132] Human Resources Manager: Monthly reports submitted to Corporate Services Committee. (December 2023)                                                                          |                                                             | [D132] Human Resources Manager: Monthly reports submitted to Corporate Services                  | [D132] Human Resources<br>Manager: None (March 2024)     | 100%   | 100%    | 100%         |
| governance              | municipality                                    | of decision to institute disciplinary hearing.                                | took place within 6 months                                                                 | Committee and Human                           |                 | (Bootimber 2020)                                                                                                                                                                    |                                                             | Committee. (March 2024)                                                                          | Manager: None (Maron 2024)                               |        |         |              |
|                         | , ,                                             |                                                                               |                                                                                            | Resources Report                              |                 |                                                                                                                                                                                     |                                                             | , , ,                                                                                            |                                                          |        |         |              |
|                         |                                                 |                                                                               |                                                                                            |                                               |                 |                                                                                                                                                                                     |                                                             |                                                                                                  |                                                          |        |         |              |
| Ensure good             | Create an efficient,                            | Submission of Workplace Skills Plan and                                       | Number of Workplace Skills Plan and                                                        | 0 Workplace Skills Plan                       | Carry Over      |                                                                                                                                                                                     |                                                             |                                                                                                  |                                                          | 0      | 0       | 0 N/         |
| governance              | effective, economic and                         | Annual Training Report to LGSETA in                                           | Annual Training Reports submitted to                                                       | and Annual Training                           |                 |                                                                                                                                                                                     |                                                             |                                                                                                  |                                                          |        |         |              |
|                         | accountable                                     | accordance with relevant legislation by 30                                    |                                                                                            | Report submitted                              |                 |                                                                                                                                                                                     |                                                             |                                                                                                  |                                                          |        |         |              |
|                         | administration                                  | April 2024                                                                    | legislation by 30 April 2024                                                               |                                               |                 |                                                                                                                                                                                     |                                                             |                                                                                                  |                                                          |        |         |              |
|                         |                                                 |                                                                               |                                                                                            |                                               |                 |                                                                                                                                                                                     |                                                             |                                                                                                  |                                                          |        |         |              |
| Sustainable             | Develop, manage and                             | Finalisation of Municipal Spatial                                             | Number of MSDF reports submitted to                                                        | 0 Minutes of Council                          | Carry Over      |                                                                                                                                                                                     |                                                             |                                                                                                  |                                                          | 0      | 0       | 0 N/.        |
| Service Delivery        | regulate the built                              | Development Framework (MSDF) and                                              | Council                                                                                    | meeting                                       |                 |                                                                                                                                                                                     |                                                             |                                                                                                  |                                                          |        |         |              |
|                         | environment                                     | submitted to Council by 30 June 2024                                          |                                                                                            |                                               |                 |                                                                                                                                                                                     |                                                             |                                                                                                  |                                                          |        |         |              |
|                         |                                                 |                                                                               |                                                                                            |                                               |                 |                                                                                                                                                                                     |                                                             |                                                                                                  |                                                          |        |         |              |
| Ensure good             |                                                 | Ensure risk mitigation by bi-annually                                         | Number of risk assessments conducted                                                       | 0 Submissions of risk                         | Carry Over      | [D135] Director Corporate Services: All Departmental Risk Registers was submit and signed off                                                                                       | [D135] Director Corporate Services: None                    |                                                                                                  |                                                          | 1      | 1       | 1 G          |
| governance              | corruption free<br>municipality                 | updating of risk registers, controls and action plans                         | annually                                                                                   | registers by Director<br>Corporate Services   |                 | by the Director Corporate Services (December 2023)                                                                                                                                  | (December 2023)                                             |                                                                                                  |                                                          |        |         |              |
|                         | manioipanty                                     | dollon plans                                                                  |                                                                                            | Corporate Cervices                            |                 |                                                                                                                                                                                     |                                                             |                                                                                                  |                                                          |        |         |              |
| Ensure good             | A customer centred                              | Submit a quarterly report on the                                              | Number of reports submitted to the                                                         | 0 Minutes of Corporate                        | Accumulati      | [D136] Director Corporate Services: Procurement plans was submitted to the following: * Portfolio                                                                                   | [D136] Director Corporate Services: None                    | [D136] Director Corporate Services: Procurement                                                  | [D136] Director Corporate                                | 3      | 3       | 4 G          |
| governance              | approach to everything                          | Procurement Plan of the Corporate                                             | Corporate Services Portfolio Committee                                                     | Services Portfolio                            | ve              | Corporate Services Committee: 07 November 2023; and * Mayoral Committee: 05 December                                                                                                | (December 2023)                                             | plans was submitted to the following Portfolio                                                   | Services: None (March 2024)                              | ď      | , and a | - 0.         |
| 1                       |                                                 | Services Directorate for the 2023/24                                          | on the Procurement Plan of the                                                             | Committee and                                 |                 | 2023 (December 2023)                                                                                                                                                                |                                                             | Corporate Services Committees: * 06 February                                                     | `                                                        |        |         |              |
| 1                       |                                                 | financial year to the Corporate Services                                      | Directorate: Corporate Services                                                            | Procurement Plan                              |                 |                                                                                                                                                                                     |                                                             | 2024; and * 05 March 2024 (March 2024)                                                           |                                                          |        |         |              |
|                         |                                                 | Portfolio Committee                                                           |                                                                                            |                                               |                 |                                                                                                                                                                                     |                                                             |                                                                                                  |                                                          |        |         |              |
| Strengthen              | To budget strategically                         | Ensure that capital projects budgeted for                                     | % of capital projects budgeted for within                                                  | 0% Minutes of Corporate                       | Carry Ove       | [D137] Director Corporate Services: The outstanding projects will be finalized during the next six                                                                                  | [D137] Director Corporate Services: None                    | [D137] Director Corporate Services: Total of nine                                                | [D137] Director Corporate                                | 75%    | 75%     | 77.80% G     |
| Financial               | Daugot offatoglouily                            | are 95 % completed within the budgeted                                        | the budgeted financial year(s) completed                                                   | Services Portfolio                            | 34              | months. Some of the projects is referred to the adjustment budget in January 2024. (December                                                                                        | (December 2023)                                             | (9) projects within the Directorate and seven (7)                                                |                                                          | 1070   | 1070    |              |
| Sustainability          |                                                 | financial year(s) and submit progress                                         |                                                                                            | Committee and                                 |                 | 2023)                                                                                                                                                                               | <u>'</u>                                                    | of the nine has been completed. (March 2024)                                                     |                                                          |        |         |              |
| 1                       |                                                 | reports to Corporate Services Portfolio                                       |                                                                                            | Payment certificates                          |                 |                                                                                                                                                                                     |                                                             |                                                                                                  |                                                          |        |         |              |
| I                       | I                                               | Committee                                                                     |                                                                                            |                                               |                 |                                                                                                                                                                                     |                                                             |                                                                                                  |                                                          |        |         |              |
| 1                       |                                                 |                                                                               |                                                                                            |                                               |                 | 1                                                                                                                                                                                   | 1                                                           |                                                                                                  | 1                                                        |        |         |              |
|                         |                                                 |                                                                               |                                                                                            |                                               |                 |                                                                                                                                                                                     |                                                             |                                                                                                  |                                                          |        |         |              |
| Strengthen              | To budget strategically                         | Ensure that the Virement Policy is                                            | % of veriments in line with the Virement                                                   | 0% Minutes of Corporate                       | Stand-          | ID138I Director Corporate Services: Reports was submitted to the following: * Portfolio Corporate                                                                                   | [D138] Director Corporate Services: None                    | [D138] Director Corporate Services: Reports was                                                  | ID1381 Director Corporate                                | 100%   | 100%    | 100%         |
| Strengthen<br>Financial | To budget strategically                         | Ensure that the Virement Policy is implemented and submit reports to the      | % of veriments in line with the Virement Policy's criteria as stipulated in the            | 0% Minutes of Corporate<br>Services Portfolio | Stand-<br>Alone | [D138] Director Corporate Services: Reports was submitted to the following: * Portfolio Corporate Services Committee: 07 November 2023; and * Mayoral Committee: 05 December 2023 * | [D138] Director Corporate Services: None<br>(December 2023) | [D138] Director Corporate Services: Reports was submitted to the following Portfolio Corporate   | [D138] Director Corporate<br>Services: None (March 2024) | 100%   | 100%    | 100%         |
|                         | To budget strategically                         |                                                                               |                                                                                            | Services Portfolio<br>Committee and Report    | Alone           |                                                                                                                                                                                     |                                                             | submitted to the following Portfolio Corporate<br>Services Committees: * 06 February 2024; and * |                                                          | 100%   | 100%    | 100% G       |
| Financial               | To budget strategically                         | implemented and submit reports to the                                         | Policy's criteria as stipulated in the                                                     | Services Portfolio                            | Alone           | Services Committee: 07 November 2023; and * Mayoral Committee: 05 December 2023 *                                                                                                   |                                                             | submitted to the following Portfolio Corporate                                                   |                                                          | 100%   | 100%    | 100% G       |

Summary of Results: Corporate Services

|     | Total KPIs:            | 17 |
|-----|------------------------|----|
| В   | KPI Extremely Well Met |    |
| G2  | KPI Well Met           | 3  |
| G   | KPI Met                | 10 |
| 0   | KPI Almost Met         | 0  |
| R   | KPI Not Met            | 1  |
| N/A | KPI Not Yet Applicable | 3  |

## Financial Services

| Strategic Goal                            | Strategic Objective                         | KPI Name                                                                                                                                                                                         | Description of Unit of Measurement                                                                                  | Baselin | Source of Evidence                                       | Calculatio<br>n Type | Quarter ending December 2023                                                                  |                                                                       | Quarter ending March | 2024                |                    |        | Quarter ending<br>uarter ending<br>24 |
|-------------------------------------------|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------------|----------------------|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|----------------------|---------------------|--------------------|--------|---------------------------------------|
|                                           |                                             |                                                                                                                                                                                                  |                                                                                                                     | •       |                                                          | птуре                | Performance Comment                                                                           | Corrective Measures                                                   | Performance Comment  | Corrective Measures | Original<br>Target | Target | Actual R                              |
|                                           | environment for ease of<br>doing business   | major towns to business on compliance with municipal SCM regulation requirements to promote business opportunities in Bergrivier Municipal Area through the municipal budget by 31 December 2023 |                                                                                                                     |         | workshops conducted                                      |                      | November 2023 (December 2023)                                                                 | [D157] Head: Assets & Supply Chain<br>Management: n/a (December 2023) |                      |                     | 1                  | 1      | 1 G                                   |
| Strengthen<br>Financial<br>Sustainability | revenue and ensure value for money-services |                                                                                                                                                                                                  | Number of reports submitted for the writing off of unrecoverable debt to Mayco and Council before end of March 2023 | 2       | Minutes of following<br>Financial Portfolio<br>Committee |                      | [D158] Manager: Income: Verslag ingegee vir goedkeuring, goedgekeur in Des 23 (December 2023) |                                                                       |                      |                     | 1                  | 1      | 1 G                                   |

| Strengthen<br>Financial<br>Sustainability                                                    |                                                                            |                                                                                                                                                                          | s Payment % as at 30 June 2024 ((Gross<br>Debtors Closing Balance + Billed Revenue<br>s - Gross Debtors Opening Balance + Bad<br>Debts Written Off) /Billed Revenue) x 100) | 96% | Minutes of the following Last Value Finance Portfolio Committee and Revenue Management Report                                | [D159] Accountant: Credit Control: Payment ratio (December 2023)                                                                                                                                                                              | [D159] Accountant: Credit Control: Improve credit control (December 2023)                                                                                                                                                                                                                                                                                                                      | [D159] Accountant: Credit Control: Payment<br>Rates (March 2024)                                                                                                                                                                           | [D159] Accountant: Credit<br>Control: More aggressive<br>measures needed to improve<br>the collection rate (March<br>2024)                                                                                                                                                                                                | 92%  | 92%  | 91.27%        |
|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|---------------|
| Ensure good<br>governance                                                                    |                                                                            | Develop a culture of zero tolerance to corruption and dishonesty by the efficient completion of disciplinary steps in terms of the Anti Fraud and Corruption Policy.     | % of identified transgressions initiated in<br>terms of the Anti-Fraud and Corruption<br>f Policy                                                                           |     | Quarterly reports to Portfolio Committee or EMC when applicable                                                              | [D160] Director: Financial Services: Develop a culture of zero tolerance to corruption and dishonesty by the efficient completion of disciplinary steps in terms of the Anti Fraud and Corruption Policy . [TL56] (December 2023)             |                                                                                                                                                                                                                                                                                                                                                                                                | [D160] Director: Financial Services: Develop a culture of zero tolerance to corruption and dishonesty by the efficient completion of disciplinary steps in terms of the Anti Fraud and Corruption Policy . [TL56] (March 2024)             |                                                                                                                                                                                                                                                                                                                           | 100% | 100% | 100% G        |
| Ensure good<br>governance                                                                    | To create an efficient, effective, economic and accountable administration | of all staff in the Directorate with                                                                                                                                     | % of performance evaluations of all staff in<br>the Directorate with performance contracts<br>according to the agreed upon performance<br>e contracts before 30 June 2024   |     | System generated evaluation report of evaluation session of each staff member in the Directorate with a performance contract |                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                           | 0%   | 0%   | <b>0%</b> N/A |
| Strengthen<br>Financial<br>Sustainability                                                    | Diversify revenue and ensure value for money-<br>services                  | generation and collection and submit                                                                                                                                     | Number of reports submitted to Finance<br>e Portfolio committee on the implementation<br>of the approved Revenue Enhancement<br>strategy                                    | 4   | Minutes of the following Accumulati Finance Portfolio ve Committee and Report on Debtors Accounts rectified                  | [D162] Manager: Income: Report submitted for Feb 24 Financial Committee (December 2023)                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                | [D162] Manager: Income: Report submitted<br>(March 2024)                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                           | 3    | 3    | 3 G           |
| Ensure good<br>governance                                                                    | A customer centred approach to everything                                  | accounts and related services are<br>submitted through the IMIS system and<br>report to the Finance Portfolio Committee<br>on a quarterly basis                          | -                                                                                                                                                                           | ·   | Portfolio Committee<br>and IMIS complaints<br>report                                                                         | [D163] Director: Financial Services: Ensure that all complaints about municipal accounts and related services are submitted through the IMIS system and report to the Finance Portfolio Committee on a quarterly basis [TL59] (December 2023) |                                                                                                                                                                                                                                                                                                                                                                                                | [D163] Director: Financial Services: Ensure that all complaints about municipal accounts and related services are submitted through the IMIS system and report to the Finance Portfolio Committee on a quarterly basis [TL59] (March 2024) |                                                                                                                                                                                                                                                                                                                           | 3    | 3    | 3 G           |
| Ensure good<br>governance                                                                    | A customer centred approach to everything                                  | Submit a quarterly report on the<br>Procurement Plan of the Finance<br>Directorate for the 2023/24 financial year<br>to the Finance Portfolio Committee                  | Number of reports submitted to the<br>Finance Portfolio Committee on the<br>Procurement Plan of the Finance<br>directorate                                                  |     | Minutes of Finance<br>Portfolio Committee<br>and Procurement Plan                                                            | Finance Directorate for the 2023/24 financial year to the Finance Portfolio Committee [TL60] (December 2023)                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                | [D164] Director: Financial Services: Submit a quarterly report on the Procurement Plan of the Finance Directorate for the 2023/24 financial year to the Finance Portfolio Committee [TL60] (March 2024)                                    |                                                                                                                                                                                                                                                                                                                           | 3    | 3    | 3 G           |
| Strengthen<br>Financial<br>Sustainability                                                    | To budget strategically                                                    | Submit a quarterly report to the Finance<br>Portfolio Committee on the Procurement<br>Plan for the 2023/24 financial year of all<br>the Directorates.                    | Number of reports on the Procurement<br>Plan of all the Directorates submitted to<br>the Finance Portfolio Committee                                                        |     | Portfolio Committee<br>and Supply Chain<br>Implementation Report                                                             | [D165] Director: Financial Services: Submit a quarterly report to the Finance Portfolio Committee on the Procurement Plan for the 2023/24 financial year of all the Directorates. [TL61] (December 2023)                                      |                                                                                                                                                                                                                                                                                                                                                                                                | [D165] Director: Financial Services: Submit a quarterly report to the Finance Portfolio Committee on the Procurement Plan for the 2023/24 financial year of all the Directorates. [TL61] (March 2024)                                      |                                                                                                                                                                                                                                                                                                                           | 3    | 3    | 3 G           |
| Facilitate an enabling environment for a diversified economy and growth to alleviate poverty | poverty alleviation                                                        | Conduct an annual roadshow by May 2024 in each town for indigents, with specific attention to the pensioners and submit report to Finance Portfolio Committee            | Number of annual roadshows conducted by May 2024                                                                                                                            |     | Minutes of Finance Stand-<br>Portfolio Committee Alone                                                                       |                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                           | 0    | 0    | <b>0</b> N/A  |
| Sustainable<br>Service Delivery                                                              | To budget strategically                                                    | 95% of the capital budget of Directorate:<br>Financial Services spent by 30 June 2024<br>((Total amount spent/Total allocation<br>received)x100)                         | % of capital budget of Directorate: Financial Services spent by 30 June 2024                                                                                                |     | Statement-transfers<br>expenditure (Table C7)<br>of Section 71 In-Year<br>Monthly & Quarterly<br>Budget Statement            | [D167] Director: Financial Services: 95% of the capital budget of Directorate: Financial Services spent by 30 June 2024 ((Total amount spent/Total allocation received)x100) (December 2023)                                                  |                                                                                                                                                                                                                                                                                                                                                                                                | capital budget of Directorate: Financial Services spent by 30 June 2024 ((Total amount spent/Total                                                                                                                                         | [D167] Director: Financial Services: The procurement of a new bozer for the stores had to go through a second bidding process due to a non responsive tender, which influenced the directorate's percentage capital expenditure due date. This will be addressed and finalized in the prescribed time frame. (March 2024) | 65%  | 65%  | 78.30% G2     |
| Ensure good<br>governance                                                                    | corruption free municipality                                               | Ensure risk mitigation by bi-annually<br>updating of risk registers, controls and<br>action plans                                                                        | Number of risk assessments conducted annually                                                                                                                               |     | registers by Director<br>Financial Services                                                                                  | [D168] Director: Financial Services: Ensure risk mitigation by bi-annually updating of risk registers, controls and action plans [TL64] (December 2023)                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                           | 1    | 1    | 1 G           |
| Strengthen<br>Financial<br>Sustainability                                                    | To budget strategically                                                    | Ensure that capital projects budgeted for are 95 % completed within the budgeted financial year(s) and submit progress reports to Financial Services Portfolio Committee | % of capital projects budgeted for within<br>the budgeted financial year(s) completed                                                                                       |     | Services Portfolio Committee and Payment certificates                                                                        | [D169] Director: Financial Services: % of capital projects budgeted for within the budgeted financial year(s) completed (December 2023)                                                                                                       | [D169] Director: Financial Services: The Procurement Policy is managed monthly. This is the only remedial action the Financial Services Department can do, as we do not have control over when other departments start their projects and when we receive non-responsive tenders or FQ's. This target for the whole municipality should not be a target of Financial Services. (December 2023) |                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                           | 75%  | 75%  | 78% G2        |
| Strengthen<br>Financial<br>Sustainability                                                    | To budget strategically                                                    | Ensure that the Virement Policy is implemented and submit reports to the Financial Services Portfolio Committee                                                          | % of veriments in line with the Virement<br>Policy's criteria as stipulated in the<br>Veriment Policy                                                                       | 0%  | Minutes of Financial Stand-<br>Services Portfolio Committee and Report on Veriments                                          | [D170] Director: Financial Services: % of veriments in line with the Virement Policy's criteria as stipulated in the Veriment Policy (December 2023)                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                | [D170] Director: Financial Services: Ensure that<br>the Virement Policy is implemented and submit<br>reports to the Financial Services Portfolio<br>Committee [TL66] (March 2024)                                                          |                                                                                                                                                                                                                                                                                                                           | 100% | 100% | 100% G        |

Summary of Results: Financial Services

| Outlinary of Results. I maricial dervices |                        |  |    |  |  |  |  |  |  |
|-------------------------------------------|------------------------|--|----|--|--|--|--|--|--|
| N/A                                       | KPI Not Yet Applicable |  | 2  |  |  |  |  |  |  |
| R                                         | KPI Not Met            |  | 0  |  |  |  |  |  |  |
| 0                                         | KPI Almost Met         |  | 1  |  |  |  |  |  |  |
| G                                         | KPI Met                |  | 9  |  |  |  |  |  |  |
| G2                                        | KPI Well Met           |  | 2  |  |  |  |  |  |  |
| В                                         | KPI Extremely Well Met |  | 0  |  |  |  |  |  |  |
|                                           | Total KPIs:            |  | 14 |  |  |  |  |  |  |

**Community Services** 

|       |                              |          |                                          |                              |                              |                           | Overall Performance for Quarter ending |
|-------|------------------------------|----------|------------------------------------------|------------------------------|------------------------------|---------------------------|----------------------------------------|
|       |                              |          |                                          |                              | Quarter ending December 2023 | Quarter ending March 2024 | September 2023 to Quarter ending       |
| Strat | gic Goal Strategic Objective | KPI Name | Description of Unit of Measurement Basel | Source of Evidence Calculati |                              |                           | March 2024                             |

|                                           |                                                                                                                                |                                                                                                                                                                       |                                                                                                                                              | е                                                                                                                                 | птуре            | Performance Comment                                                                                                                                                                                                                                                                                                                                                                                                                                              | Corrective Measures                                                                                                                                                                                                                                                                                                                                        | Performance Comment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Corrective Measures                                                                                                                                                                                              | Original<br>Target | Target | Actual R         |
|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------|------------------|
|                                           | To promote healthy life<br>styles through the<br>provision of sport,<br>recreational and other<br>facilities and opportunities | 95% spent of library grant by 30 June<br>2024 i.t.o approved business plan: (Actual<br>amount spent/Total budget received)x100]                                       | % of library grant spent by 30 June 2024                                                                                                     | 95% Detailed Excel Capital<br>Report & Trial Balance<br>from VESTA                                                                | Last Value       | [D76] Head Library Services: Budget - R 8 232 000.00 Expenditure: R4 184 801,72 (December 2023)                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                            | [D76] Head Library Services: Grant: R8 232 000.00 Additional grant: R209 000.00 Expenditure: R6 094 258,13 (March 2024)                                                                                                                                                                                                                                                                                                                                                                                                              | [D76] Head Library Services:<br>None required. (March 2024)                                                                                                                                                      | 60%                | 60%    | 72.20% G2        |
| Strengthen<br>Financial<br>Sustainability | To budget strategically                                                                                                        | Collect 95% of budgeted income by 30<br>June 2024 for speeding fines (Excl<br>budgeted debt provision): (Actual amount<br>collected/total amount budgeted) x 100]     | % of budgeted income for speeding fines collected by 30 June 2024                                                                            | 95% Detailed Excel Report                                                                                                         | Last Value       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                            | [D183] Director Community Services: Budget: 4<br>771 000.00 Fines Received: 3 454 965.90 (March<br>2024)                                                                                                                                                                                                                                                                                                                                                                                                                             | [D183] Director Community<br>Services: None required.<br>(March 2024)                                                                                                                                            | 40%                | 40%    | <b>72.42</b> % B |
| Strengthen<br>Financial<br>Sustainability | To budget strategically                                                                                                        | Collect 95% of budgeted income by 30<br>June 2024 for resorts (Excl budgeted debt<br>provision)[(Actual amount collected /total<br>amount budgeted)x100]              | % of budgeted income for resorts collected by 30 June 2024                                                                                   | 95% Detailed Excel Capital<br>Report & Trial Balance<br>from VESTA                                                                | Last Value       | [D184] Director Community Services: Budget - R 5 391 000.00 Expenditure - R 3 473 033.05 (December 2023)                                                                                                                                                                                                                                                                                                                                                         | [D184] Director Community Services: None required. (December 2023)                                                                                                                                                                                                                                                                                         | [D184] Director Community Services: Budget - R<br>5 388 000.00 Expenditure - R 5 121 396.43<br>(March 2024)                                                                                                                                                                                                                                                                                                                                                                                                                          | [D184] Director Community<br>Services: None required.<br>(March 2024)                                                                                                                                            | 55%                | 55%    | 95.05% B         |
| Ensure good<br>governance                 | To provide a transparent and corruption free municipality                                                                      | Develop a culture of zero tolerance to corruption and dishonesty by the efficient completion of disciplinary steps in terms of the Anti Fraud and Corruption Policy . | % of transgressions initiated in terms of<br>the Anti-Fraud and Corruption Policy                                                            | 100% Quarterly reports to<br>Portfolio Committee or<br>EMC when applicable                                                        | Stand-<br>Alone  | [D185] Director Community Services: No fraud or corrupt activity was reported. (December 2023)                                                                                                                                                                                                                                                                                                                                                                   | [D185] Director Community Services: None required. (December 2023)                                                                                                                                                                                                                                                                                         | [D185] Director Community Services: No fraud or corrupt activity was reported. (March 2024)                                                                                                                                                                                                                                                                                                                                                                                                                                          | [D185] Director Community<br>Services: None required.<br>(March 2024)                                                                                                                                            | 100%               | 100%   | 100% G           |
| Empowering people through innovation      | To promote healthy life<br>styles through the<br>provision of sport,<br>recreational and other<br>facilities and opportunities | Facilitate the upgrading of at least 1 community hall in the municipal area and submit report to Community Service Portfolio Committee by 30 April 2024               | Number of community halls upgraded in municipal area and report submitted to Community Service Portfolio Committee by 30 April 2024          | Minutes of Community<br>Services Portfolio<br>Committee and Report<br>on the upgrade of<br>community hall.                        | Carry Over       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                            | [D186] Director Community Services: The report<br>on the upgrading of the Allan Boesak Community<br>Hall was submitted to the Community Services<br>Committee meeting on 6 March 2024. (March<br>2024)                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                  | 0                  | 0      | 1 B              |
| Empowering people through innovation      | To promote a safe<br>environment for all who<br>live in Bergrivier                                                             | Develop 2 Disaster Management<br>Contingency Plans and submit to Portfolio<br>Committee by 30 May 2024                                                                | Number of Disaster Management<br>Contingency Plans developed and<br>submitted to Portfolio Committee by 30<br>May 2024                       | Minutes of Community<br>Services Portfolio<br>Committee and<br>Disaster Management<br>Contingency Plans                           | Accumulati<br>ve | [D187] Director Community Services: The Summer Preparedness Plan was submitted to the Community Services Committee meeting on 4 October 2023. (December 2023)                                                                                                                                                                                                                                                                                                    | [D187] Director Community Services: None required. (December 2023)                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                  | 1                  | 1      | 1 G              |
| Empowering people through innovation      | To promote a safe<br>environment for all who<br>live in Bergrivier                                                             | Compile a festive season preparedness<br>plan and submit to the Director Community<br>Services for approval before 30<br>September 2023                               | Number of festive season preparedness<br>plans submitted to the Director Community<br>Services for approval before 30<br>September 2023      | Number of approved<br>plan signed of by<br>Director Community<br>Services                                                         | Carry Over       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                  | 1                  | 1      | 1 G              |
| Empowering people through innovation      | To promote a safe environment for all who live in Bergrivier                                                                   | Review at least 2 by-laws and submit to<br>Council by 30 June 2024                                                                                                    | Number of by-laws reviewed and submitted to Council by 30 June 2024                                                                          | 0 Minutes of Council meeting                                                                                                      | Carry Over       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                  | 0                  | 0      | <b>0</b> N//     |
| Strengthen<br>Financial<br>Sustainability | To budget strategically                                                                                                        | % of Capital budget spent as at 30 June 2024: (Actual amount spent on capital projects/Total amount budgeted for capital projects) X100]                              | % of Capital budget spent as at 30 June 2024: (Actual amount spent on capital projects/Total amount budgeted for capital projects) X100]     | 95% Detailed Excel Capital<br>Report & Trial Balance<br>from VESTA                                                                |                  | [D190] Director Community Services: Budget - R 13 628 000.00 Expenditure - R 1 503 213.85 The construction projects were all allocated to consultants for preparation of designs, drawings, plans and tender documents. Although there was a delay in the finalization of the consultant tender, the appointment of the consultants was finalised towards the end of 2023. So going forward the spending on each of these projects will improve. (December 2023) | [D190] Director Community Services: The planning and implementation of infrastructure projects sometimes mean that the projects cannot be implemented in one financial year. If future, we will do the planning in the 1st year and the implementation in the 2nd year. In Future we will adhere to the due dates on the Procurement Plan. (December 2023) | [D190] Director Community Services: Budget - R<br>13 583 200.00 Expenditure - R 5 231 222.52<br>Some of the completion dates of projects are later<br>in the financial year and we don't have control<br>over the process. (March 2024)                                                                                                                                                                                                                                                                                              | [D190] Director Community<br>Services: Taken the<br>r performance comments<br>inconsideration we will do<br>better planning and adhere to<br>the dates as stipulated on the<br>procurement plan. (March<br>2024) | 65%                | 65%    | 38.51% R         |
| Ensure good<br>governance                 | To create an efficient,<br>effective, economic and<br>accountable<br>administration                                            | of all staff in the Directorate with                                                                                                                                  | the Directorate with performance contracts according to the agreed upon performance                                                          | 100% System generated evaluation report of evaluation session of each staff member in the Directorate with a performance contract | Last Value       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                  | 0%                 | 0%     | <b>0%</b> N//    |
| Empowering people through innovation      | Promote a safe<br>environment for all who<br>live in Bergrivier Municipal<br>Area                                              | St Christopher Street housing project by                                                                                                                              | Number of housing project completed by 30 June 2024                                                                                          | Copy of completion certificate                                                                                                    | Stand-<br>Alone  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                  | 0                  | 0      | <b>0</b> N//     |
| Strengthen<br>Financial<br>Sustainability | Diversify by sourcing grant funding to support projects, programmes and initiatives of Council                                 | Submit two (2) business plans to external stakeholders to obtain external funding by 30 February 2024                                                                 |                                                                                                                                              | 4 Copy of applications submitted                                                                                                  | Accumulati<br>ve |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                            | [D193] Director Community Services: Three applications was submitted to external stakeholder: 1. A application for bridging finance for electricity provision for the 3 approved projects was submitted to the Department of Human Settlement on 7 February 2024. 2. A application for two Law Enforcement Vehicles was submitted to the Department of Police Oversight and Community Safety on 28 February 2024. 3. A PID for Watsonia GAP was submitted to the Department of Human Settlement on 29 February 2024. (February 2024) |                                                                                                                                                                                                                  | 2                  | 2      | 3 B              |
| Ensure good<br>governance                 | A customer centred approach to everything                                                                                      | Submit a quarterly report on the<br>Procurement Plan of Community Services<br>for the 2023/24 financial year to the<br>Finance Portfolio Committee                    | Number of reports submitted to the<br>Community Services Portfolio Committee<br>on the Procurement Plan of Community<br>Services directorate | 0 Minutes of Community<br>Services Portfolio<br>Committee and<br>Procurement Plan                                                 | Accumulati<br>ve | [D194] Director Community Services: The procurement plan was submitted to the Executive Mayoral Committee meeting on 5 December 2023. (December 2023)                                                                                                                                                                                                                                                                                                            | [D194] Director Community Services: None required. (December 2023)                                                                                                                                                                                                                                                                                         | [D194] Director Community Services: The<br>Procurement plan was submitted to the<br>Community Services Committee on 6 March<br>2024. (March 2024)                                                                                                                                                                                                                                                                                                                                                                                    | [D194] Director Community<br>Services: None required.<br>(March 2024)                                                                                                                                            | 3                  | 3      | 3 G              |
| Ensure good<br>governance                 | A customer centred approach to everything                                                                                      | 100% of all complaints registered on IMIS are being attended to within the Directorate based on clients service charter.                                              | % of complaints registered on IMIS being<br>attended to within the Directorate and<br>completed based on client services<br>charter          | 100% Minutes of Community<br>Services Portfolio<br>Committee and IMIS<br>Complaints Report                                        | Stand-<br>Alone  | [D195] Director Community Services: There was no complaints older than 30 days. (December 2023)                                                                                                                                                                                                                                                                                                                                                                  | [D195] Director Community Services: None required. (December 2023)                                                                                                                                                                                                                                                                                         | [D195] Director Community Services: There was no complaints older than 30 days. (March 2024)                                                                                                                                                                                                                                                                                                                                                                                                                                         | [D195] Director Community<br>Services: None required.<br>(March 2024)                                                                                                                                            | 100%               | 100%   | 89.58%           |
| Ensure good governance                    | A customer centred approach to everything                                                                                      | Submit project plans for capital projects as approved on the budget to the Community Services Portfolio Committee for approval before commencement of the project.    |                                                                                                                                              | 0% Minutes of Community<br>Services Portfolio<br>Committee and Project<br>Plans                                                   | Alone            | [D196] Director Community Services: The description and status of what each capital project entails was submitted to the Executive Mayoral Committee meeting on 5 December 2023. (December 2023)                                                                                                                                                                                                                                                                 | [D196] Director Community Services: None required. (December 2023)                                                                                                                                                                                                                                                                                         | [D196] Director Community Services: The description of what each capital project entails was submitted to the Community services Committee meeting on 6 March 2024. (March 2024)                                                                                                                                                                                                                                                                                                                                                     | [D196] Director Community<br>Services: None required.<br>(March 2024)                                                                                                                                            | 100%               | 100%   | 100% G           |

| Ensure good governance                    | corruption free | Ensure risk mitigation by bi-annually updating of risk registers, controls and action plans                                                                                          | Number of risk assessments conducted annually                                                         | 0 |                                                                                       | [D197] Director Community Services: The Risk Registers and action plans was updated by the Risk Champions. (December 2023)                                          | [D197] Director Community Services: None required. (December 2023)                                                                                                                                                                                                                                                                                         |                                                                                                                                                              |                                                                                                                                                                                                                | 1    | 1    | 1 G      |
|-------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|---|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|----------|
| Strengthen<br>Financial<br>Sustainability |                 | Ensure that capital projects budgeted for<br>are 95 % completed within the budgeted<br>financial year(s) and submit progress<br>reports to Community Services Portfolio<br>Committee | % of capital projects budgeted for within<br>the budgeted financial year(s) completed                 |   | Minutes of Community Carry Over Services Portfolio Committee and Payment certificates |                                                                                                                                                                     | [D198] Director Community Services: The planning and implementation of infrastructure projects sometimes mean that the projects cannot be implemented in one financial year. In future, we will do the planning in the 1st year and the implementation in the 2nd year. In future we will adhere to the due dates on the Procurement Plan. (December 2023) | financial year and we don't have control over the process. (March 2024)                                                                                      | [D198] Director Community<br>Services: Taken the<br>performance comments<br>inconsideration we will do<br>better planning and adhere to<br>the dates as stipulated on the<br>procurement plan. (March<br>2024) | 75%  | 75%  | 41.18% R |
| Strengthen<br>Financial<br>Sustainability |                 | Ensure that the Virement Policy is implemented and submit reports to the Community Services Portfolio Committee                                                                      | % of veriments in line with the Virement<br>Policy's criteria as stipulated in the<br>Veriment Policy |   | Services Portfolio Alone<br>Committee and Report                                      | [D199] Director Community Services: An item regards to the veriments was submitted to the Community Services Committee meeting on 10 November 2023. (November 2023) | [D199] Director Community Services: None                                                                                                                                                                                                                                                                                                                   | [D199] Director Community Services: An item regards to the veriments was submitted to the Community Services Committee meeting on 6 March 2024. (March 2024) | [D199] Director Community<br>Services: None required.<br>(March 2024)                                                                                                                                          | 100% | 100% | 100% G   |

Summary of Results: Community Services

| N/A | KPI Not Yet Applicable | 3  |
|-----|------------------------|----|
| R   | KPI Not Met            | 2  |
| 0   | KPI Almost Met         | 1  |
| G   | KPI Met                | 7  |
| G2  | KPI Well Met           | 1  |
| В   | KPI Extremely Well Met | 4  |
|     | Total KDic:            | 10 |

## Technical Services

| Strategic Goal                            | Strategic Objective                                                                             | KPI Name                                                                                                                                                                                                                                                                | Description of Unit of Measurement                                                                                                                                                                                                     | Baselin Source of Evidence                                                                                                              | Calculatio            | Quarter ending December 2023                                                                                                |                                                                                                                                                                                                                                                              | Quarter ending March                                                                                      | 2024                                                                                                                                      |                    |        | or Quarter endin<br>Quarter ending<br>024 |
|-------------------------------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------|-------------------------------------------|
|                                           |                                                                                                 |                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                        | e                                                                                                                                       | n Type                | Performance Comment                                                                                                         | Corrective Measures                                                                                                                                                                                                                                          | Performance Comment                                                                                       | Corrective Measures                                                                                                                       | Original<br>Target | Target | Actual                                    |
| Sustainable<br>Service Delivery           | To develop and provide<br>sustainable bulk<br>infrastructure within the<br>climate change risks | Limit water losses to 12 % by 30 June 2024 {(Number of Kilolitres Water Purchased or Purified minus Number of Kilolitres Water Sold (including Free basic water ) / Number of Kilolitres Water Purchased or Purified × 100}                                             | % of water losses 12 % or less by 30 June 2024 ((Number of Kilolitres Water Purchased or Purified minus Number of Kilolitres Water Sold (including Free basic water ) / Number of Kilolitres Water Purchased or Purified × 100)        | 12% Relevant note in<br>Annual Financial<br>Statements for the year<br>ended 30 June 2022                                               | Reverse<br>Last Value |                                                                                                                             |                                                                                                                                                                                                                                                              |                                                                                                           |                                                                                                                                           | 0%                 | 0%     | 6 0% N                                    |
| Sustainable<br>Service Delivery           | To develop and provide sustainable bulk infrastructure within the climate change risks          | Limit unaccounted for electricity to 10 %<br>by 30 June 2024 {(Number of Electricity<br>Units Purchased and/or Generated -<br>Number of Electricity Units Sold (incl Free<br>basic electricity)) / Number of Electricity<br>Units Purchased and/or Generated) x<br>100} | % unaccounted electricity by 30 June 2024 {(Number of Electricity Units Purchased and/or Generated - Number of Electricity Units Sold (incl. Free basic electricity) // Number of Electricity Units Purchased and/or Generated) × 100} | 10% Relevant note in<br>Annual Financial<br>Statements for the year<br>ended 30 June 2022                                               | Reverse<br>Last Value |                                                                                                                             |                                                                                                                                                                                                                                                              |                                                                                                           |                                                                                                                                           | 0%                 | 0%     | 0% N/                                     |
| Sustainable<br>Service Delivery           | To develop and provide sustainable bulk infrastructure within the climate change risks          | 95 % of MIG conditional grant spent by 30<br>June 2024 to upgrade infrastructure:<br>(Total amount spent/ Total amount<br>allocated)x100]                                                                                                                               | % of MIG conditional grant spent by 30<br>June 2024                                                                                                                                                                                    | 95% MIG report as signed<br>by CFP and MM and<br>send off to Provincial<br>MIG office and COGTA                                         |                       | [D141] Director: Technical Services: Target exceeded (December 2023)                                                        | [D141] Director: Technical Services: N/A<br>(December 2023)                                                                                                                                                                                                  | [D141] Director: Technical Services: Target not achieved (March 2024)                                     | [D141] Director: Technical<br>Services: Expenditure plan was<br>drafted to ensure expenditure<br>is obtained by June 2024<br>(March 2024) | 60%                | 60%    | 50%                                       |
| Sustainable<br>Service Delivery           | Maintain existing bulk infastructure and services                                               | 95 % of conditional road maintenance<br>operational grant spent by 30 June 2024:<br>(Total amount spent) Total allocation<br>received)x100] as budgeted in the<br>Bergrivier Municipality Operational Budget                                                            | % of conditional road maintenance operational grant spent by 30 June 2024                                                                                                                                                              | 95% Annual submissions of<br>claims to Department<br>of Public Works before<br>30 June 2023                                             |                       |                                                                                                                             |                                                                                                                                                                                                                                                              | [D142] Director: Technical Services: R141 411 received against the R140 000 available budget (March 2024) | [D142] Director: Technical<br>Services: None (March 2024)                                                                                 | 60%                | 60%    | 5 101% E                                  |
| Sustainable<br>Service Delivery           | To develop and provide sustainable bulk infrastructure within the climate change risks          | 95% of the capital budget of Directorate:<br>Technical Services spent by 30 June 2024<br>((Total amount spent/Total allocation<br>received)x100)                                                                                                                        | % of capital budget of Directorate:<br>Technical Services spent by 30 June 2024                                                                                                                                                        | 95% Monthly Budget<br>Statement-transfers<br>expenditure (Table C7)<br>of Section 71 In-Year<br>Monthly & Quarterly<br>Budget Statement | Last Value            | [D143] Director: Technical Services: Target exceeded (December 2023)                                                        | [D143] Director: Technical Services: N/A<br>(December 2023)                                                                                                                                                                                                  | [D143] Director: Technical Services: 75% of<br>budget committed to spending already (March<br>2024)       | [D143] Director: Technical<br>Services: All funding already<br>started are sure to be spent<br>fully. (March 2024)                        | 65%                | 65%    | 75% G                                     |
| Strengthen<br>Financial<br>Sustainability | To budget strategically                                                                         | Ensure the implementation of the annual<br>Procurement Plan and submit reports to<br>the Technical Portfolio Committee                                                                                                                                                  | Number of reports submitted to the<br>Technical Portfolio Committee on the<br>implementation of the Procurement Plan                                                                                                                   | 11 Minutes of Technical<br>Portfolio Committee<br>and Procurement Plan                                                                  | ve                    | [D144] Director: Technical Services: Target achieved. Third Portfolio committee meeting canceled by Speaker (December 2023) | [D144] Director: Technical Services: N/A<br>(December 2023)                                                                                                                                                                                                  | [D144] Director: Technical Services: Achieved<br>(March 2024)                                             | [D144] Director: Technical<br>Services: None (March 2024)                                                                                 | 8                  | 8      | 8                                         |
| Sustainable<br>Service Delivery           |                                                                                                 | Conduct 2 public awareness initiatives on recycling to reduce households waste                                                                                                                                                                                          | Number of awareness initiatives                                                                                                                                                                                                        | 2 Pamphlets & notices distributed                                                                                                       | Accumulati<br>ve      | [D145] Director: Technical Services: Target achieved (December 2023)                                                        | [D145] Director: Technical Services: N/A<br>(December 2023)                                                                                                                                                                                                  |                                                                                                           |                                                                                                                                           | 1                  | 1      | 1 0                                       |
| Sustainable<br>Service Delivery           |                                                                                                 | 95% water quality level obtained as per<br>SANS 241 physical & micro parameters as<br>at 31 December 2023 and 30 June 2024                                                                                                                                              | % water quality level as at 31 December<br>s 2023 and 30 June 2024                                                                                                                                                                     | 95% Monthly Supply System<br>Drinking Water Quality<br>Performance Report &<br>Excel Summary of<br>Drinking Water Quality               |                       | [D146] Director: Technical Services: Target not achieved (December 2023)                                                    | [D146] Director: Technical Services: Remedial action in place to ensure sampling is taken correctly. Chlorine dosing was increased to ensure all bacteria were eliminated. E-coli was due to pipe burst experience by WCDM - WCDM to rectify (December 2023) |                                                                                                           |                                                                                                                                           | 95%                | 95%    | 92.50%                                    |
| Sustainable<br>Service Delivery           | To develop and provide sustainable bulk infrastructure within the climate change risks          | Sign SLA?'s for each development to facilitate an environment conducive to infrastructure development in partnership with the developer and/or investors. Signed SLA?'s/ total number of developments where SLA's are required)                                         | % of developments with Signed SLA?'s with developers and/or investors                                                                                                                                                                  | 100% Signed SLA?'s                                                                                                                      | Stand-<br>Alone       |                                                                                                                             |                                                                                                                                                                                                                                                              |                                                                                                           |                                                                                                                                           | 0%                 | 0%     | 0% N/                                     |
| Ensure good<br>governance                 | A customer centred approach to everything                                                       | 100% of all complaints registered on IMIS are being attended to within the Directorate based on clients service charter.                                                                                                                                                | % of complaints registered on IMIS being<br>attended to within the Directorate and<br>completed based on client services<br>charter                                                                                                    | 100% Minutes of Technical<br>Portfolio Committee<br>and IMIS report                                                                     | Stand-<br>Alone       | [D148] Director: Technical Services: Target achieved (December 2023)                                                        | [D148] Director: Technical Services: N/A<br>(December 2023)                                                                                                                                                                                                  | [D148] Director: Technical Services: Target<br>achieved (March 2024)                                      | [D148] Director: Technical<br>Services: None (March 2024)                                                                                 | 100%               | 100%   | 100%                                      |

| Service Delivery | sources of energy in the   | Portfolio Committee by 30 August 2023                                                                                                                         | functions in the Blackout Plan and submit<br>to Technical Portfolio Committee by 30<br>August 2023                                                                                                                             | Minutes of Technical<br>Portfolio Committee<br>and Revised Blackout<br>Plan |            |  | 1 | 1 | 1 G   |
|------------------|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|------------|--|---|---|-------|
|                  | infastructure and services | SOP's, namely stormwater SOP, refuse<br>removal SOP, pipe repair works SOP,<br>street cleaning SOP, pavements SOP,<br>slurry, chip and spray SOP and Potholes | Number of maintenance SOP's revised for stormwater, refuse removal, pipe repair works, street cleaning, pavements, slurry, chip and spray and Potholes and submitted to Technical Services Portfolio Committee by 30 June 2024 | Minutes of Technical<br>Portfolio Committee                                 | Carry Over |  | 0 | 0 | O N/A |

| Ensure good<br>governance                                                              | To create an efficient, effective, economic and accountable administration | of all staff in the Directorate with                                                                                                                                          | % of performance evaluations of all staff in<br>the Directorate with performance contracts<br>according to the agreed upon performance<br>contracts before 30 June 2024                         | 100% System generated evaluation report of evaluation session of each staff member in the Directorate with a performance contract | Last Value      |                                                                                                                    |                                                             |                                                                                                                                                                                    |                                                                                              | 0%   | 0%   | <b>0%</b> N/A |
|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|------|------|---------------|
| Strengthen<br>Financial<br>Sustainability<br>and further<br>enhance Good<br>Governance | ethical and corruption free municipality                                   | Develop a culture of zero tolerance to corruption and dishonesty by the efficient completion of disciplinary steps in terms of the Anti-Fraud and Corruption Policy           | % of transgressions initiated in terms of the Anti-Fraud and Corruption Policy                                                                                                                  | 100% Quarterly reports to<br>Portfolio Committee or<br>EMC when applicable                                                        | Stand-<br>Alone | [D152] Director: Technical Services: Target achieved (December 2023)                                               | [D152] Director: Technical Services: N/A<br>(December 2023) | [D152] Director: Technical Services: Achieved<br>(March 2024)                                                                                                                      | [D152] Director: Technical<br>Services: None (March 2024)                                    | 100% | 100% | 100% G        |
| Ensure good<br>governance                                                              |                                                                            | Ensure the development of staff in terms of training and development, succession planning and career path development and submit reports to the Technical Portfolio Committee | Number of reports submitted to the<br>Technical Portfolio Committee on the<br>development of staff in terms of training<br>and development, succession planning<br>and career path development. |                                                                                                                                   | Stand-<br>Alone |                                                                                                                    |                                                             |                                                                                                                                                                                    |                                                                                              | 1    | 1    | 1 G           |
| Ensure good governance                                                                 | corruption free                                                            | Ensure risk mitigation by bi-annually<br>updating of risk registers, controls and<br>action plans                                                                             | Number of risk assessments conducted annually                                                                                                                                                   | Submissions of risk<br>registers to Director<br>Technical Services                                                                | Carry Ove       | r [D154] Director: Technical Services: Target achieved (December 2023)                                             | [D154] Director: Technical Services: N/A<br>(December 2023) |                                                                                                                                                                                    |                                                                                              | 1    | 1    | 1 G           |
| Strengthen<br>Financial<br>Sustainability                                              | To budget strategically                                                    | Ensure that capital projects budgeted for are 95 % completed within the budgeted financial year(s) and submit progress reports to Technical Services Portfolio Committee      | % of capital projects budgeted for within<br>the budgeted financial year(s) completed                                                                                                           | 0% Minutes of Technical<br>Services Portfolio<br>Committee and<br>Payment certificates                                            | Carry Ove       | r [D155] Director: Technical Services: 69% of projects already started with the remaining pending. (December 2023) | [D155] Director: Technical Services: N/A<br>(December 2023) | [D155] Director: Technical Services: 86% of projects started and reflects spending 26% of the projects are completed 14% of projects started but reflects no spending (March 2024) | [D155] Director: Technical<br>Services: Complete all<br>outstanding projects (March<br>2024) | 75%  | 75%  | 86% G2        |
| Strengthen<br>Financial<br>Sustainability                                              | To budget strategically                                                    | Ensure that the Virement Policy is implemented and submit reports to the Technical Services Portfolio Committee                                                               | % of veriments in line with the Virement<br>Policy's criteria as stipulated in the<br>Veriment Policy                                                                                           |                                                                                                                                   | Stand-<br>Alone | [D156] Director: Technical Services: Target achieved (December 2023)                                               | [D156] Director: Technical Services: N/A<br>(December 2023) | [D156] Director: Technical Services: Achieved<br>(March 2024)                                                                                                                      | [D156] Director: Technical<br>Services: None (March 2024)                                    | 100% | 100% | 100% G        |

Summary of Results: Technical Services

| N/A | KPI Not Yet Applicable | 5  |
|-----|------------------------|----|
| R   | KPI Not Met            | 0  |
| 0   | KPI Almost Met         | 2  |
| G   | KPI Met                | 8  |
| G2  | KPI Well Met           | 2  |
| В   | KPI Extremely Well Met | 1  |
|     | Total KPIs:            | 18 |

Overall Summary of Results

| N/A | KPI Not Yet Applicable | 29 |
|-----|------------------------|----|
| R   | KPI Not Met            | 3  |
| 0   | KPI Almost Met         | 7  |
| G   | KPI Met                | 40 |
| G2  | KPI Well Met           | 12 |
| В   | KPI Extremely Well Met | 5  |
|     | Total KPIs:            | 96 |

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