



Ons dien met trots! We serve with pride! Sisebenza Ngokuzingca!

## ABOVE R2000 - R30 000

| RFQ NUMBER:                                                                                                                     | RFQ 25/2024                                                              |                                      |                    |                         |               |  |  |  |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|--------------------------------------|--------------------|-------------------------|---------------|--|--|--|--|--|--|--|--|
| DESCRIPTION OF<br>GOODS/SERVICES: STORES STORES                                                                                 |                                                                          |                                      |                    |                         |               |  |  |  |  |  |  |  |  |
| ADVERTISEMENT DATE:                                                                                                             | 06 DECEMBER 2024                                                         |                                      |                    |                         |               |  |  |  |  |  |  |  |  |
| CLOSING DATE:                                                                                                                   | 10 DECEMBER 202                                                          | 10 DECEMBER 2024 CLOSING TIME: 12H00 |                    |                         |               |  |  |  |  |  |  |  |  |
| DELIVERY DATE:                                                                                                                  | STRICTLY 5 WORKING DAYS AFTER OFFICIAL PURCHASE ORDER HAS BEEN<br>ISSUED |                                      |                    |                         |               |  |  |  |  |  |  |  |  |
| DELIVERY<br>ADDRESS(ES):                                                                                                        | BERGRIVIER MUNICIPAL STORES                                              |                                      |                    |                         |               |  |  |  |  |  |  |  |  |
| RFQ'S to be emailed to scm@bergmun.org.za     RFQ SUBMISSIONS:     NB: Please note that no late RFQ'S/Offers will be considered |                                                                          |                                      |                    |                         |               |  |  |  |  |  |  |  |  |
| VALIDITY PERIOD:                                                                                                                | 30 DAYS FROM THE                                                         | CLOSIN                               | G DATE OF THE      | RFQ                     |               |  |  |  |  |  |  |  |  |
|                                                                                                                                 | SERVIC                                                                   | E PROV                               | IDER DETAILS       |                         |               |  |  |  |  |  |  |  |  |
| NAME OF SERVICE<br>PROVIDER:                                                                                                    |                                                                          |                                      |                    |                         |               |  |  |  |  |  |  |  |  |
| CSD SUPPLIER<br>NUMBER:                                                                                                         |                                                                          |                                      |                    |                         |               |  |  |  |  |  |  |  |  |
| CONTACT PERSON:                                                                                                                 |                                                                          |                                      | CONTACT D          | ETAILS:                 |               |  |  |  |  |  |  |  |  |
| PHYSICAL<br>ADDRESS:                                                                                                            |                                                                          |                                      | POSTAL<br>ADDRESS: |                         |               |  |  |  |  |  |  |  |  |
| E-MAIL ADDRESS:                                                                                                                 |                                                                          |                                      | ·                  |                         |               |  |  |  |  |  |  |  |  |
| DATE:                                                                                                                           |                                                                          |                                      |                    |                         |               |  |  |  |  |  |  |  |  |
| SIGNATURE OF SERVICE                                                                                                            | PROVIDER:                                                                |                                      |                    |                         |               |  |  |  |  |  |  |  |  |
| CAPACITY UNDER WHICH<br>SIGNED:                                                                                                 | THIS BID IS                                                              |                                      |                    |                         |               |  |  |  |  |  |  |  |  |
| TOTAL AMOUNT OF RFQ                                                                                                             | AT INCLUSIVE:                                                            |                                      |                    |                         |               |  |  |  |  |  |  |  |  |
| ENQUIRIES MAY BE<br>DIRECTED TO:                                                                                                | CONTACT<br>PERSON                                                        |                                      | TEL. NUMBER        |                         | EMAIL ADDRESS |  |  |  |  |  |  |  |  |
| 1. SPECIFICATION<br>ENQUIRIES                                                                                                   | Mr. Leighton Donk                                                        | kerman                               | 022 913 6084       | nkermanl@bergmun.org.za |               |  |  |  |  |  |  |  |  |
| NOTE:<br>Only an official Purchase (                                                                                            | Order will be deemed a                                                   | a legal co                           | ontract with Cour  | ncil                    |               |  |  |  |  |  |  |  |  |

#### MBD 4 – DECLARATION OF INTEREST

- 1. No bid will be accepted from persons in the service of the state<sup>1</sup>.
- 2. Any person, having a kinship with persons in the service of the state, including a blood relationship, may make an offer or offers in terms of this invitation to bid. In view of possible allegations of favouritism, should the resulting bid, or part thereof, be awarded to persons connected with or related to persons in service of the state, it is required that the bidder or their authorised representative declare their position in relation to the evaluating/adjudicating authority and/or take an oath declaring his/her interest.

#### MSCM Regulations: "in the service of the state" means to be -

- a. a member of
  - i. any municipal council;
  - ii. any provincial legislature; or
  - iii. the National Assembly or the National Council of Provinces;
- b. a member of the board of directors of any municipal entity;
- c. an official of any municipality or municipal entity;
- d. an employee of any national or provincial department, national or provincial public entity or constitutional institution within the meaning of the Public Finance Management Act, 1999 (Act No.1 of 1999);
- e. an executive member of the accounting authority of any national or provincial public entity; or
- f. an employee of Parliament or a provincial legislature.

"Shareholder" means a person who owns shares in the company and is actively involved in the management of the company or business and exercises control over the company.

3. In order to give effect to the above, the following questionnaire must be completed and submitted with the bid:

| 3.1.   | Full Name of bidder or his or her<br>representative                        |       |        |       |       |   |  |    |   |          |  |
|--------|----------------------------------------------------------------------------|-------|--------|-------|-------|---|--|----|---|----------|--|
| 3.2.   | Identity Number                                                            |       |        |       |       |   |  |    |   |          |  |
| 3.3.   | Position occupied in the Company (director, shareholder <sup>2</sup> etc.) |       |        |       |       |   |  |    |   | <u> </u> |  |
| 3.4.   | Company Registration Number                                                |       |        |       |       |   |  |    |   |          |  |
| 3.5.   | Tax Reference Number                                                       |       |        |       |       |   |  |    |   |          |  |
| 3.6.   | VAT Registration Number                                                    |       |        |       |       |   |  |    |   |          |  |
| 3.7.   | Are you presently in the service of the state?                             |       |        |       |       |   |  | YE | S | NO       |  |
| 3.7.1. | If so, furnish particulars:                                                |       |        |       |       |   |  |    |   |          |  |
|        |                                                                            |       |        |       |       |   |  |    |   |          |  |
| 3.8.   | Have you been in the service of the state for the                          | e pas | t twel | ve mo | onths | ? |  | YE | S | NO       |  |
| 3.8.1. | If so, furnish particulars:                                                |       |        |       |       |   |  |    |   |          |  |
|        |                                                                            |       |        |       |       |   |  |    |   |          |  |

| 3.9.    | Do you have any relationship (family, friend, other) with persons in the service of the state and who may be involved with the evaluation and or adjudication of this bid?                                                        | YES       | 1         | NO |  |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|----|--|
| 3.9.1.  | If so, furnish particulars:                                                                                                                                                                                                       |           |           |    |  |
|         |                                                                                                                                                                                                                                   |           |           |    |  |
| 3.10.   | Are you aware of any relationship (family, friend, other) between a bidder<br>and any persons in the service of the state who may be involved with the<br>evaluation and or adjudication of this bid?                             | YES       | 1         | NO |  |
| 3.10.1. | If so, furnish particulars:                                                                                                                                                                                                       |           |           |    |  |
|         |                                                                                                                                                                                                                                   |           |           |    |  |
| 3.11.   | Are any of the company's directors, managers, principal shareholders or stakeholders in the service of the state?                                                                                                                 | YES       |           | NO |  |
| 3.11.1. | If so, furnish particulars:                                                                                                                                                                                                       |           | ·         |    |  |
|         |                                                                                                                                                                                                                                   |           |           |    |  |
| 3.12.   | Is any spouse, child or parent of the company's directors, managers, principal shareholders or stakeholders in the service of the state?                                                                                          | YES       |           | NO |  |
| 3.12.1. | If so, furnish particulars:                                                                                                                                                                                                       |           |           |    |  |
|         | Name of the spouse/child/parent:   ID number of the spouse/child/parent.     Relationship to the official   Designation of the spouse.     Employer of the spouse/child/parent :   ID number of the spouse.                       | use/chilo | l/parent: |    |  |
| 3.13.   | Do you or any of the directors, trustees, managers, principal shareholders,<br>or stakeholders of this company have any interest in any other related<br>companies or business whether or not they are bidding for this contract? | YES       |           | NO |  |
| 3.13.1. | If so, furnish particulars:                                                                                                                                                                                                       |           |           |    |  |
|         |                                                                                                                                                                                                                                   |           |           |    |  |

| 3.14. | Please provide the following information on ALL directors/shareholders/trustees/members below: |                 |                               |                                               |  |  |  |  |  |  |  |
|-------|------------------------------------------------------------------------------------------------|-----------------|-------------------------------|-----------------------------------------------|--|--|--|--|--|--|--|
|       | Full Name and Surname                                                                          | Identity Number | Personal Income Tax<br>Number | Provide State <sup>3</sup><br>Employee Number |  |  |  |  |  |  |  |
|       |                                                                                                |                 |                               |                                               |  |  |  |  |  |  |  |
|       |                                                                                                |                 |                               |                                               |  |  |  |  |  |  |  |
|       |                                                                                                |                 |                               |                                               |  |  |  |  |  |  |  |
|       |                                                                                                |                 |                               |                                               |  |  |  |  |  |  |  |
|       |                                                                                                |                 |                               |                                               |  |  |  |  |  |  |  |
|       |                                                                                                |                 |                               |                                               |  |  |  |  |  |  |  |

| ND. |
|-----|
|-----|

a) PLEASE ATTACH CERTIFIED COPY(IES) OF ID DOCUMENT(S)

b) PLEASE PROVIDE PERSONAL INCOME TAX NUMBERS FOR ALL DIRECTORS / SHAREHOLDERS / TRUSTEES / MEMBERS, ETC.

#### 4. DECLARATION

I, the undersigned (name) \_

certify that the information furnished in paragraph 3 above is correct.

I accept that the state may act against me should this declaration prove to be false.

| SIGNATURE         | DATE |  |
|-------------------|------|--|
| NAME OF SIGNATORY |      |  |
| POSITION          |      |  |

#### NB:

Before completing this form, bidders must study the general conditions, definitions and directives applicable in respect of B-BBEE, as prescribed in the Preferential Procurement Regulations, 2022.

#### 1. **GENERAL CONDITIONS**

- 1.1 The following preference point systems are applicable to all bids:
  - the 80/20 system for requirements with a Rand value of up to R50 000 000
- 1.2 Preference points for this bid shall be awarded for:
  - (a) Price: and
  - Specific participation goals (B-BBEE Status Level Contribution and Locality) (b)
- 1.2.1 The points for this bid are allocated as follows:

| POINTS WILL BE ALLOCATED AS FOLLOWS below R50 000 000 |        |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------|--------|--|--|--|--|--|--|--|--|--|
|                                                       | POINTS |  |  |  |  |  |  |  |  |  |
| PRICE                                                 | 80     |  |  |  |  |  |  |  |  |  |
| SPECIFIC PARTICIPATION GOALS (LOCALITY OF SUPPLIER)   |        |  |  |  |  |  |  |  |  |  |
| Bergrivier Jurisdiction                               | 10     |  |  |  |  |  |  |  |  |  |
| West Coast jurisdiction                               | 5      |  |  |  |  |  |  |  |  |  |
| Western Cape Province                                 | 3      |  |  |  |  |  |  |  |  |  |
| South Africa                                          | 2      |  |  |  |  |  |  |  |  |  |
| BBBEE SCORE CARD                                      |        |  |  |  |  |  |  |  |  |  |
| B-BBEE Points                                         | 10     |  |  |  |  |  |  |  |  |  |
| TOTAL POINTS FOR PRICE AND SPECIFIC GOALS             | 100    |  |  |  |  |  |  |  |  |  |

1.3. Failure on the part of a bidder to fill in and/or to sign this form may be interpreted to mean that preference points are not claimed.

#### FORMULAE FOR PROCUREMENT OF GOODS AND SERVICES

#### POINTS AWARDED FOR PRICE

#### THE 80/20 OR 90/10 PREFERENCE POINT SYSTEMS

A maximum of 80 points is allocated for price on the following basis: 80/20

$$Ps = 80\left(1 - \frac{Pt - P\min}{P\min}\right)$$

Where

Ps Points scored for price of bid under consideration =

Pt = Price of bid under consideration

Pmin = Price of lowest acceptable bid

#### 2 POINTS AWARDED FOR B-BBEE STATUS LEVEL OF CONTRIBUTOR

In terms of Regulation 6 (2) and 7 (2) of the Preferential Procurement Regulations, preference points must be awarded to a bidder for attaining the B-BBEE status level of contribution in accordance with the table below:

| B-BBEE Status Level of Contributor | Number of points<br>(80/20 system) |
|------------------------------------|------------------------------------|
| 1                                  | 10                                 |
| 2                                  | 8                                  |
| 3                                  | 6                                  |
| 4                                  | 4                                  |
| 5                                  | 2                                  |
| 6                                  | 2                                  |
| 7                                  | 2                                  |
| 8                                  | 2                                  |
| Non-compliant contributor          | 0                                  |

# SPECIFICATIONS: SUPPLY AND DELIVERY OF WATER STOCK ITEMS FOR BERGRIVIER MUNICIPAL STORES

**INTRODUCTION:** These specifications represent the requirements of the Bergrivier Municipality for **the Supply & Delivery of** Water Stock Items for Bergrivier Municipal Stores at the following address(es):

| Piketberg Municipal Store             | Porterville Municipal Store            | Velddrif Municipal Store                   |
|---------------------------------------|----------------------------------------|--------------------------------------------|
| 5 Reyger Street, Industrial Area      | Park Street                            | 19 Kerklaan                                |
| Piketberg                             | Porterville                            | Velddrif                                   |
| 7320                                  | 6810                                   | 7365                                       |
| Coordinates                           | Coordinates                            | <u>Coordinates</u>                         |
| 32°54'39.40"S                         | 33° 0'57.75"S                          | 32°46'47.72"S                              |
| 18°46'8.32"E                          | 18°59'44.13"E                          | 18°10'7.37"E                               |
| Mr. Henko van Wyk                     | Ms. Geraldine Sofat                    | Mr. Alfonso de Klerk                       |
| pbstoor@bergmun.org.za                | SofatG@Bergmun.org.za                  | storevd@Bergmun.org.za                     |
| <u>Contact Details – 022 913 6139</u> | <u> Contact Details – 022 931 8479</u> | <u>Contact Details – 022 783 8321/8097</u> |

#### SPECIFICATIONS:

| Item<br>No. | Item Description                        | Quantity | Piketberg<br>Mun Store | Porterville<br>Mun Store | Velddrif<br>Mun Store |
|-------------|-----------------------------------------|----------|------------------------|--------------------------|-----------------------|
| 1           | KIMBERLEY SOCKET (UPVC Adaptor) - 110MM | 40       | 20                     | 10                       | 10                    |
| 2           | UPVC CLASS 6 Y-JUNCTION - 110MM         | 30       | 10                     | 10                       | 10                    |
| 3           | SEWER BEND 45 CL6 - 110MM               | 35       | 15                     | 10                       | 10                    |
| 4           | SEWER BEND 90 CL6 - 110MM               | 35       | 15                     | 10                       | 10                    |
| 5           | SEWER BEND TEE CL6 - 110MM              | 35       | 15                     | 10                       | 10                    |
| 6           | UPVC CLASS 34 SOCKETED PIPE - 160MM     | 25       | 25                     | 0                        | 0                     |
| 7           | SEWER BEND 87.5 DEG - 160MM             | 4        | 4                      | 0                        | 0                     |

### **STANDARD CONDITIONS & REQUIREMENTS:**

- > The supplier must submit an official Quotation on their company's letterhead;
- Valid B- BBEE Certificate/ Sworn Affidavit. If no B-BBEE Certificate/Sworn Affidavit are submitted at closing date & time, B-BBEE points will be forfeited with 80/20 evaluation;
- Quotations must be valid for at least 30 days;
- Quotations will be evaluated in terms of the Council's Supply Chain Management Policy, 80/20 Point System. Suppliers must be registered as a prospective supplier on National Treasury's Central Supplier Database (CSD);
- No Goods / Services must be delivered to Bergrivier Municipality before an official purchase order has been issued to the Service Provider.
- ➢ Goods/Services must be delivered strictly 5 workings days after official purchase order has been issued.
- ➢ No part deliveries will be accepted.
- > All orders must be delivered in full.
- > Deliveries must be accompanied with a delivery note and a tax invoice.
- Council reserves the right to withdraw any request for quotation/ to re-advertise or to reject any quotation or to accept part of it;
- Prices must include VAT;
- Service provider's tax status must be compliant;
- > The Municipality will use the address provided on the quotation to calculate locality points;

- > Quotations that does not meet the specifications required will not be considered for evaluation;
- > RFQ results are available upon request.

I, the undersigned, for and on behalf of the bidder, hereby confirm that I/we understand the information as stated above and that I/we will comply with all of the above.

| • | • | • | • | • • | ••• | • | • | • | • | • | • | • | • | • | •  | • | • | • | • | • | • | • | • | • | • | • | • | • | • | • | • | • | • | • | • | • | ••• | •• |  |
|---|---|---|---|-----|-----|---|---|---|---|---|---|---|---|---|----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|-----|----|--|
| ľ | I | ĉ | 1 | n   | 1   | e | ļ | ( | K | ) | r | i | r | I | t) | ) |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |     |    |  |

Signature

Capacity

| VAT REGISTERED?                  | Yes/No                       | VAT Number     | n                   |
|----------------------------------|------------------------------|----------------|---------------------|
| VAT REGISTERED?                  | 165/110                      | VAT Number     |                     |
| Dolivon, Doriod: Strictly        | within five (5) working dove | from data of a | fficial order       |
| Delivery Period. Strictly        | within five (5) working days | from date of o |                     |
|                                  |                              |                |                     |
|                                  | THE CONDITIO                 | NS HAVE BEE    | N READ AND ACCEPTED |
|                                  |                              |                |                     |
| Name of Company:                 |                              |                | Official Stamp      |
| A still a sime of O's sea to sea |                              |                | Official Stamp:     |
| Authorized Signature:            |                              |                |                     |
| Position:                        |                              |                |                     |
| Position.                        |                              |                |                     |
| Print Name:                      |                              |                |                     |
|                                  |                              |                |                     |
| Date:                            |                              |                |                     |
| Date.                            |                              |                |                     |
| Tel No:                          |                              |                |                     |
|                                  |                              |                |                     |
| E-Mail:                          |                              |                |                     |
|                                  |                              |                |                     |